



1
00:00:06,920 --> 00:00:05,250

[Music]

2
00:00:13,200 --> 00:00:06,930

[Laughter]

3
00:00:13,210 --> 00:00:20,050

[Music]

4
00:00:25,310 --> 00:00:22,490

welcome back everyone to another episode

5
00:00:27,170 --> 00:00:25,320

of liminal frames I'm Nathan and I'm

6
00:00:30,470 --> 00:00:27,180

joined by my friend and co-host Darren

7
00:00:32,810 --> 00:00:30,480

EXO academian uh Darren it's uh it's

8
00:00:34,729 --> 00:00:32,820

felt like a busy January a lot going on

9
00:00:37,549 --> 00:00:34,739

in my life and I know you've been quite

10
00:00:39,650 --> 00:00:37,559

busy as well both professionally and in

11
00:00:41,750 --> 00:00:39,660

your personal life too

12
00:00:44,690 --> 00:00:41,760

um how's the new year going so far and

13
00:00:46,970 --> 00:00:44,700

uh what's on your mind

14

00:00:48,830 --> 00:00:46,980

well I'm I'm hoping and assuming that

15

00:00:50,810 --> 00:00:48,840

the pace will not keep up like it has

16

00:00:51,889 --> 00:00:50,820

for this month because if it does I

17

00:00:53,330 --> 00:00:51,899

don't know you know how I'm going to

18

00:00:55,610 --> 00:00:53,340

make it to the other side of the of the

19

00:00:58,490 --> 00:00:55,620

year because it's been just Breakneck

20

00:01:00,049 --> 00:00:58,500

Pace uh exciting but also you know

21

00:01:03,110 --> 00:01:00,059

sometimes overwhelming

22

00:01:05,810 --> 00:01:03,120

um but you know already uh you know

23

00:01:08,390 --> 00:01:05,820

things are beginning to resolve and a

24

00:01:10,250 --> 00:01:08,400

bit more clarity and uh a bit more

25

00:01:12,289 --> 00:01:10,260

grounded you know even a week from now I

26
00:01:13,789 --> 00:01:12,299
move into this new Cabin in the Woods

27
00:01:14,929 --> 00:01:13,799
that I purchased and I'm excited about

28
00:01:16,670 --> 00:01:14,939
that

29
00:01:18,890 --> 00:01:16,680
um because I've been living first I

30
00:01:20,570 --> 00:01:18,900
lived in a tiny cabin in the woods and a

31
00:01:22,550 --> 00:01:20,580
really really tiny cabin with no

32
00:01:24,649 --> 00:01:22,560
electricity and then have been staying

33
00:01:27,710 --> 00:01:24,659
in a hotel suite in Spartanburg South

34
00:01:29,410 --> 00:01:27,720
Carolina for a month and uh now finally

35
00:01:31,789 --> 00:01:29,420
getting ready to have a home base again

36
00:01:33,109 --> 00:01:31,799
uh which is going to be the Best of Both

37
00:01:36,469 --> 00:01:33,119
Worlds I think I'll I'll have

38
00:01:37,730 --> 00:01:36,479

electricity and internet connection but

39

00:01:39,289 --> 00:01:37,740

I will also be in the middle of the

40

00:01:41,569 --> 00:01:39,299

mountain woods so I'm looking forward to

41

00:01:44,510 --> 00:01:41,579

that and uh yeah exciting times ahead

42

00:01:46,850 --> 00:01:44,520

yeah it's super cool I know we've been

43

00:01:48,770 --> 00:01:46,860

talking about this for a long time and

44

00:01:51,109 --> 00:01:48,780

I'm excited to see this come to fruition

45

00:01:53,810 --> 00:01:51,119

for you uh and what lies ahead and it's

46

00:01:56,270 --> 00:01:53,820

gonna be very exciting year uh so

47

00:01:57,889 --> 00:01:56,280

there's a lot going on in uh at least it

48

00:02:01,990 --> 00:01:57,899

feels that way there's a lot happening

49

00:02:05,450 --> 00:02:02,000

in the UFO topic as of plate

50

00:02:08,990 --> 00:02:05,460

we get the sense that more is on the way

51
00:02:11,449 --> 00:02:09,000
there's a lot more coming but um you

52
00:02:13,430 --> 00:02:11,459
know as we often do when we're taking

53
00:02:15,530 --> 00:02:13,440
stock of the new information that that

54
00:02:17,630 --> 00:02:15,540
we're absorbing you know you and I talk

55
00:02:20,089 --> 00:02:17,640
a lot about the different kinds of

56
00:02:23,210 --> 00:02:20,099
models and Frameworks that that are

57
00:02:25,570 --> 00:02:23,220
quite popular in in UFO history and in

58
00:02:29,210 --> 00:02:25,580
contemporary you know ufological circles

59
00:02:31,729 --> 00:02:29,220
and how those models either either fit

60
00:02:33,890 --> 00:02:31,739
the data or don't fit the data you know

61
00:02:35,990 --> 00:02:33,900
why people you know kind of seem to

62
00:02:38,210 --> 00:02:36,000
Clump together in some of the camps and

63
00:02:41,570 --> 00:02:38,220

and some of the other camps over changes

64

00:02:43,009 --> 00:02:41,580

over time as well uh and so I think it'd

65

00:02:45,710 --> 00:02:43,019

be good for us to go through some of

66

00:02:47,869 --> 00:02:45,720

that together on this episode and kind

67

00:02:51,170 --> 00:02:47,879

of talk through some of these different

68

00:02:52,990 --> 00:02:51,180

narrative Frameworks uh and then maybe

69

00:02:55,250 --> 00:02:53,000

we can land on at the end of the episode

70

00:02:57,170 --> 00:02:55,260

uh whether or not those Frameworks are

71

00:02:59,330 --> 00:02:57,180

are valuable what parts the valuable

72

00:03:00,589 --> 00:02:59,340

parts that might not be and also just

73

00:03:03,470 --> 00:03:00,599

kind of where

74

00:03:05,509 --> 00:03:03,480

the data as far as you can see and I can

75

00:03:06,949 --> 00:03:05,519

too sort of fits into a larger pit

76

00:03:08,930 --> 00:03:06,959

picture than maybe those Frameworks

77

00:03:10,369 --> 00:03:08,940

themselves point to I don't know if you

78

00:03:12,470 --> 00:03:10,379

think about that

79

00:03:13,670 --> 00:03:12,480

yeah I'm excited about this because I

80

00:03:16,309 --> 00:03:13,680

think you know one thing that's

81

00:03:17,570 --> 00:03:16,319

definitely within our wheelhouse in

82

00:03:19,309 --> 00:03:17,580

terms of what we were trained in is

83

00:03:21,770 --> 00:03:19,319

understanding

84

00:03:24,050 --> 00:03:21,780

um the cultural milieu uh that gives

85

00:03:26,449 --> 00:03:24,060

birth to different narratives and

86

00:03:28,309 --> 00:03:26,459

different Dogma sets so there's always

87

00:03:31,009 --> 00:03:28,319

an interactive process there you know

88

00:03:34,729 --> 00:03:31,019

it's never that truth comes out and it's

89

00:03:37,190 --> 00:03:34,739

seen it's always that some kind of Truth

90

00:03:39,770 --> 00:03:37,200

emerges and then we as human beings

91

00:03:41,809 --> 00:03:39,780

carve that into a narrative there's

92

00:03:44,930 --> 00:03:41,819

something you might carve out you know a

93

00:03:47,089 --> 00:03:44,940

statue from Stone kind of thing but part

94

00:03:50,390 --> 00:03:47,099

of that process always involves the the

95

00:03:51,890 --> 00:03:50,400

context of the culture we're in and so

96

00:03:53,630 --> 00:03:51,900

you can see that looking back at

97

00:03:54,710 --> 00:03:53,640

religious history for instance and we

98

00:03:56,809 --> 00:03:54,720

often draw this parallel between

99

00:03:58,250 --> 00:03:56,819

religious history and ufology and even

100

00:04:00,229 --> 00:03:58,260

someone like Jacques Valley has talked a

101
00:04:02,750 --> 00:04:00,239
lot about that but I think it's worth

102
00:04:05,270 --> 00:04:02,760
you know really uh spending some time

103
00:04:07,369 --> 00:04:05,280
drilling down into how that process

104
00:04:10,429 --> 00:04:07,379
works the way that these different

105
00:04:12,350 --> 00:04:10,439
factors uh interact with each other and

106
00:04:14,330 --> 00:04:12,360
also people's personal histories and how

107
00:04:15,949 --> 00:04:14,340
that plays in I was reading some really

108
00:04:18,289 --> 00:04:15,959
interesting information about what makes

109
00:04:20,689 --> 00:04:18,299
some people more likely to believe a

110
00:04:22,310 --> 00:04:20,699
conspiracy theory than someone else and

111
00:04:25,490 --> 00:04:22,320
I'm talking about Beyond just the

112
00:04:27,830 --> 00:04:25,500
question of you know how much data backs

113
00:04:30,110 --> 00:04:27,840

that particular Theory but just what is

114

00:04:31,730 --> 00:04:30,120

it about in general that one person is

115

00:04:32,530 --> 00:04:31,740

more likely to steer that way than

116

00:04:35,330 --> 00:04:32,540

another

117

00:04:37,850 --> 00:04:35,340

and that's really interesting and we're

118

00:04:40,550 --> 00:04:37,860

in an interesting time as a culture too

119

00:04:41,570 --> 00:04:40,560

especially American society you know we

120

00:04:43,310 --> 00:04:41,580

were talking about this before it went

121

00:04:45,670 --> 00:04:43,320

on the air this notion of being in a

122

00:04:47,749 --> 00:04:45,680

post-truth world as my friend Ken Wilbur

123

00:04:50,030 --> 00:04:47,759

described it and what are the

124

00:04:52,550 --> 00:04:50,040

implications for that not just for the

125

00:04:53,990 --> 00:04:52,560

way we you have beliefs about government

126
00:04:55,969 --> 00:04:54,000
and the way the country should be run

127
00:04:58,070 --> 00:04:55,979
but even about you know what these

128
00:04:59,990 --> 00:04:58,080
others are doing and and there's so many

129
00:05:02,270 --> 00:05:00,000
factors and what's really fascinating is

130
00:05:03,909 --> 00:05:02,280
to pry it all apart and see how these

131
00:05:05,990 --> 00:05:03,919
sort of interact together

132
00:05:07,370 --> 00:05:06,000
and you brought us some Concepts there

133
00:05:09,650 --> 00:05:07,380
that I think are important in

134
00:05:12,050 --> 00:05:09,660
reiterating and that's that there are

135
00:05:14,390 --> 00:05:12,060
individual ways of looking at the world

136
00:05:17,090 --> 00:05:14,400
they're also societal ways of looking at

137
00:05:18,770 --> 00:05:17,100
the world and so if we take uh you know

138
00:05:21,530 --> 00:05:18,780

modern the modern world that we know

139

00:05:23,450 --> 00:05:21,540

that we're familiar with you can look at

140

00:05:25,189 --> 00:05:23,460

the different uh sort of large

141

00:05:27,409 --> 00:05:25,199

superpowers for example and the way that

142

00:05:30,469 --> 00:05:27,419

their societies are structured the way

143

00:05:32,689 --> 00:05:30,479

they function it they look at the world

144

00:05:35,510 --> 00:05:32,699

and have a model an operating model that

145

00:05:37,730 --> 00:05:35,520

that functions for them in a way and we

146

00:05:39,830 --> 00:05:37,740

can obviously critique the health or you

147

00:05:42,290 --> 00:05:39,840

know the the disease of that of that of

148

00:05:45,170 --> 00:05:42,300

that model but you know within those

149

00:05:47,210 --> 00:05:45,180

societies the the individuals have their

150

00:05:48,290 --> 00:05:47,220

own models and so you know we're always

151
00:05:50,270 --> 00:05:48,300
kind of playing with these different

152
00:05:51,529 --> 00:05:50,280
ideas and I think that's important the

153
00:05:53,689 --> 00:05:51,539
reason why I bring it up and just kind

154
00:05:55,730 --> 00:05:53,699
of want to hammer at home is that

155
00:05:58,909 --> 00:05:55,740
if we're dealing with a phenomena that

156
00:06:01,090 --> 00:05:58,919
it has a variety of different uh parties

157
00:06:04,610 --> 00:06:01,100
a variety of different other entities

158
00:06:07,370 --> 00:06:04,620
and other groups they're going to be

159
00:06:10,129 --> 00:06:07,380
subject to the same kinds of uh

160
00:06:12,529 --> 00:06:10,139
operating you know sort of uh tendencies

161
00:06:15,050 --> 00:06:12,539
that that we are right so we have a we

162
00:06:16,969 --> 00:06:15,060
have a we talked about this a little bit

163
00:06:18,350 --> 00:06:16,979

you know when we're operating in a low

164

00:06:21,050 --> 00:06:18,360

information Zone we have a tendency to

165

00:06:22,850 --> 00:06:21,060

really flatten uh the model or flatten

166

00:06:25,909 --> 00:06:22,860

our understanding of how quote unquote

167

00:06:28,909 --> 00:06:25,919

they are but if we're really taking an

168

00:06:30,469 --> 00:06:28,919

expansive view unpacking it all thinking

169

00:06:32,390 --> 00:06:30,479

through it and we're honest with

170

00:06:34,490 --> 00:06:32,400

ourselves we have to come to the place

171

00:06:36,170 --> 00:06:34,500

where we can say look there there's not

172

00:06:38,390 --> 00:06:36,180

one agenda at play there's not one way

173

00:06:39,770 --> 00:06:38,400

that they that these others happen to be

174

00:06:41,990 --> 00:06:39,780

there's a lot of different things

175

00:06:43,550 --> 00:06:42,000

happening and even within groups that

176

00:06:45,050 --> 00:06:43,560

might be the same group there are a

177

00:06:46,309 --> 00:06:45,060

variety of different things happening so

178

00:06:47,930 --> 00:06:46,319

I know we're going to come back to that

179

00:06:49,850 --> 00:06:47,940

a little bit as we kind of go through

180

00:06:51,590 --> 00:06:49,860

these different models of themselves but

181

00:06:53,570 --> 00:06:51,600

I think it's important that we we

182

00:06:55,249 --> 00:06:53,580

reiterate that point

183

00:06:57,170 --> 00:06:55,259

right and I think you know you and I

184

00:07:00,529 --> 00:06:57,180

were talking about how we wanted to sort

185

00:07:03,249 --> 00:07:00,539

of steer this episode and we both want

186

00:07:06,409 --> 00:07:03,259

to you know take a

187

00:07:08,990 --> 00:07:06,419

magnifying glass to what we believe or

188

00:07:11,570 --> 00:07:09,000

what we assess is going on as much as we

189

00:07:13,309 --> 00:07:11,580

can but also look at some of the

190

00:07:14,809 --> 00:07:13,319

historical narratives and the different

191

00:07:17,450 --> 00:07:14,819

groups that have

192

00:07:19,189 --> 00:07:17,460

um emerged within ufology saying a

193

00:07:20,629 --> 00:07:19,199

certain thing about it's really this or

194

00:07:22,790 --> 00:07:20,639

another group saying no actually it's

195

00:07:25,129 --> 00:07:22,800

this and it's like diametrically opposed

196

00:07:27,170 --> 00:07:25,139

about the same data set so that's an

197

00:07:28,490 --> 00:07:27,180

interesting process in itself so we want

198

00:07:30,950 --> 00:07:28,500

to take some time and go through each of

199

00:07:32,330 --> 00:07:30,960

those talk about ways that data supports

200

00:07:34,909 --> 00:07:32,340

those different perspectives and maybe

201
00:07:37,249 --> 00:07:34,919
some ways it doesn't and also parse out

202
00:07:39,170 --> 00:07:37,259
all the different factors that make

203
00:07:41,510 --> 00:07:39,180
people tend to believe those things or

204
00:07:43,309 --> 00:07:41,520
not and then also in the end sort of

205
00:07:46,249 --> 00:07:43,319
steer that to where

206
00:07:48,650 --> 00:07:46,259
um you know I I sort of gather what I do

207
00:07:50,870 --> 00:07:48,660
about what's going on and and I want to

208
00:07:53,450 --> 00:07:50,880
sort of give some reasons why

209
00:07:55,610 --> 00:07:53,460
um it looks that way to me and and but

210
00:07:57,290 --> 00:07:55,620
also give it that that magnifying glass

211
00:07:59,330 --> 00:07:57,300
that we're going to equally apply to

212
00:08:01,070 --> 00:07:59,340
these other ones as well

213
00:08:03,170 --> 00:08:01,080

great all right well let's get started

214

00:08:05,210 --> 00:08:03,180

uh I think the first one that seems like

215

00:08:06,830 --> 00:08:05,220

the best jumping off point if we're

216

00:08:09,890 --> 00:08:06,840

going to look at this in a almost like a

217

00:08:12,350 --> 00:08:09,900

chronology is this uh the model of the

218

00:08:14,990 --> 00:08:12,360

demons and angels uh you know of light

219

00:08:16,909 --> 00:08:15,000

and dark Forces uh we've talked about

220

00:08:17,870 --> 00:08:16,919

this before on liminal frames so if

221

00:08:19,490 --> 00:08:17,880

you've been with us from the very

222

00:08:21,290 --> 00:08:19,500

beginning we've definitely spent some

223

00:08:23,450 --> 00:08:21,300

time looking at this model in more

224

00:08:26,390 --> 00:08:23,460

detail but

225

00:08:28,610 --> 00:08:26,400

why I guess first of all how long do you

226

00:08:30,469 --> 00:08:28,620

think that that particular model of of

227

00:08:33,469 --> 00:08:30,479

interaction with others with other

228

00:08:35,389 --> 00:08:33,479

forces has been at work and then you

229

00:08:38,570 --> 00:08:35,399

know another question I would ask is why

230

00:08:40,969 --> 00:08:38,580

is that one uh so meaningful or powerful

231

00:08:43,670 --> 00:08:40,979

to those who have adopted it not only

232

00:08:46,610 --> 00:08:43,680

individuals but perhaps larger you know

233

00:08:48,170 --> 00:08:46,620

States and and organizations

234

00:08:49,250 --> 00:08:48,180

well we can go back and forth on this

235

00:08:50,750 --> 00:08:49,260

one because I think there's a few

236

00:08:52,790 --> 00:08:50,760

interesting points to hit and like you

237

00:08:54,230 --> 00:08:52,800

say we've discussed this before so we

238

00:08:56,570 --> 00:08:54,240

want to maybe look at some different

239

00:08:58,250 --> 00:08:56,580

issues that we haven't addressed before

240

00:09:00,889 --> 00:08:58,260

one thing I would point out that you

241

00:09:03,710 --> 00:09:00,899

know was part of my biblical studies uh

242

00:09:06,350 --> 00:09:03,720

program was recognizing that

243

00:09:08,930 --> 00:09:06,360

we apply all of these anachronisms to

244

00:09:10,310 --> 00:09:08,940

our study of these ancient cultures and

245

00:09:13,910 --> 00:09:10,320

the way that they thought about these

246

00:09:15,410 --> 00:09:13,920

things so we for instance have a certain

247

00:09:17,269 --> 00:09:15,420

way of viewing the world and again when

248

00:09:19,070 --> 00:09:17,279

you grow up in a society in a

249

00:09:20,630 --> 00:09:19,080

civilization you you inherit those

250

00:09:23,030 --> 00:09:20,640

classes and you forget that you're

251
00:09:24,710 --> 00:09:23,040
wearing them and so you you think it's

252
00:09:26,750 --> 00:09:24,720
sort of just part and parcel with truth

253
00:09:28,610 --> 00:09:26,760
or perceiving the world

254
00:09:30,230 --> 00:09:28,620
but what happens is we then go and try

255
00:09:32,090 --> 00:09:30,240
to study what these ancient cultures

256
00:09:35,030 --> 00:09:32,100
believed about reality

257
00:09:37,130 --> 00:09:35,040
and we apply the same filters as if they

258
00:09:39,170 --> 00:09:37,140
had the same filters we do of course we

259
00:09:40,550 --> 00:09:39,180
do that because it's so close to our

260
00:09:43,670 --> 00:09:40,560
nose that we don't see it as a filter

261
00:09:45,650 --> 00:09:43,680
but of course it is so for instance when

262
00:09:47,870 --> 00:09:45,660
you look at something like the gospels

263
00:09:50,210 --> 00:09:47,880

in the New Testament you know some

264

00:09:52,090 --> 00:09:50,220

people today really wrestle over why are

265

00:09:54,110 --> 00:09:52,100

these why are there these um

266

00:09:56,030 --> 00:09:54,120

incongruencies with between the

267

00:09:57,350 --> 00:09:56,040

different ways that it was described

268

00:09:59,150 --> 00:09:57,360

that Jesus went around and did certain

269

00:10:00,949 --> 00:09:59,160

things and in what order and who is he

270

00:10:03,170 --> 00:10:00,959

talking to and why is some of the

271

00:10:05,150 --> 00:10:03,180

language different and and you know

272

00:10:07,550 --> 00:10:05,160

things you don't have like this with a

273

00:10:09,650 --> 00:10:07,560

newspaper a situation where the LA Times

274

00:10:11,329 --> 00:10:09,660

and the New York Times uh you know in

275

00:10:12,590 --> 00:10:11,339

the Chicago Tribune are all reporting on

276

00:10:14,030 --> 00:10:12,600

the same event and it's all pretty much

277

00:10:16,370 --> 00:10:14,040

the same with just a few different words

278

00:10:18,769 --> 00:10:16,380

you actually get some some different

279

00:10:20,930 --> 00:10:18,779

constructions all together which makes

280

00:10:23,030 --> 00:10:20,940

some people from our contemporary

281

00:10:25,430 --> 00:10:23,040

Society struggle and say well how can

282

00:10:27,350 --> 00:10:25,440

that be the same event when it's

283

00:10:29,090 --> 00:10:27,360

described in such different ways but

284

00:10:30,410 --> 00:10:29,100

it's because their relationship with

285

00:10:32,930 --> 00:10:30,420

truth was different or their

286

00:10:35,509 --> 00:10:32,940

relationship with this sort of sense of

287

00:10:37,070 --> 00:10:35,519

there being an objective stance and that

288

00:10:39,370 --> 00:10:37,080

a journalistic perspective should always

289

00:10:41,509 --> 00:10:39,380

be to try to arrive at that objectivity

290

00:10:43,009 --> 00:10:41,519

that really wasn't their perspective

291

00:10:46,490 --> 00:10:43,019

back then so they didn't see it as

292

00:10:48,710 --> 00:10:46,500

violating some sort of true standard to

293

00:10:51,710 --> 00:10:48,720

um kind of put some propaganda together

294

00:10:53,810 --> 00:10:51,720

and actually you know put forward a an

295

00:10:56,150 --> 00:10:53,820

agenda that you're trying to persuade

296

00:10:58,370 --> 00:10:56,160

people with so that's an example right

297

00:10:59,930 --> 00:10:58,380

away off the bat of how

298

00:11:01,610 --> 00:10:59,940

um some of the ways they looked at

299

00:11:03,949 --> 00:11:01,620

things were different than us

300

00:11:07,370 --> 00:11:03,959

but what I will say also in terms of

301
00:11:08,449 --> 00:11:07,380
this Angels and Demons thing is that and

302
00:11:09,949 --> 00:11:08,459
I want to give it back to you to give

303
00:11:11,630 --> 00:11:09,959
some of your thoughts but I'll just say

304
00:11:12,769 --> 00:11:11,640
this that is that we have to remember

305
00:11:14,870 --> 00:11:12,779
that

306
00:11:17,269 --> 00:11:14,880
there is raw experience and then there's

307
00:11:19,670 --> 00:11:17,279
interpretation of experience and what so

308
00:11:21,410 --> 00:11:19,680
many people in ufology seem to miss and

309
00:11:24,350 --> 00:11:21,420
even people that are you know religious

310
00:11:25,730 --> 00:11:24,360
fundamentalists and whatnot seem to miss

311
00:11:27,290 --> 00:11:25,740
is that

312
00:11:29,810 --> 00:11:27,300
to say

313
00:11:31,250 --> 00:11:29,820

that it's Angels and Demons just kind of

314

00:11:33,949 --> 00:11:31,260

begs the question because that's an

315

00:11:36,769 --> 00:11:33,959

interpretive perspective on a Raw event

316

00:11:37,910 --> 00:11:36,779

right there's no doubt the raw events

317

00:11:39,230 --> 00:11:37,920

have been happening they're happening

318

00:11:40,670 --> 00:11:39,240

now and they were happening in ancient

319

00:11:43,130 --> 00:11:40,680

history

320

00:11:44,810 --> 00:11:43,140

but to just adopt a particular

321

00:11:47,509 --> 00:11:44,820

interpreter perspective of that Raw

322

00:11:49,069 --> 00:11:47,519

event just because it's older seems kind

323

00:11:52,250 --> 00:11:49,079

of ludicrous to me like we need to

324

00:11:53,389 --> 00:11:52,260

actually say let's break down to get to

325

00:11:54,590 --> 00:11:53,399

the raw level and that's kind of what

326

00:11:57,110 --> 00:11:54,600

Jacques filet was really good about

327

00:11:59,150 --> 00:11:57,120

doing was saying take off the surface

328

00:12:01,250 --> 00:11:59,160

veneer the interpretive layer

329

00:12:02,810 --> 00:12:01,260

these events seem to

330

00:12:06,110 --> 00:12:02,820

um you know contain some remarkably

331

00:12:08,389 --> 00:12:06,120

similar details similar criteria so that

332

00:12:10,790 --> 00:12:08,399

says something's been going on but we

333

00:12:12,829 --> 00:12:10,800

almost need to you know pull out the the

334

00:12:15,530 --> 00:12:12,839

raw experience from the interpretive

335

00:12:18,470 --> 00:12:15,540

grid so we can begin to move forward in

336

00:12:19,550 --> 00:12:18,480

a more objective way uh in time in terms

337

00:12:22,790 --> 00:12:19,560

of trying to figure out what is actually

338

00:12:24,230 --> 00:12:22,800

going on and what it means mm-hmm yeah

339

00:12:26,210 --> 00:12:24,240

and I and with this one in particular

340

00:12:27,769 --> 00:12:26,220

too I think we really lose sight of the

341

00:12:29,269 --> 00:12:27,779

fact at least I'm going to say we I'm

342

00:12:32,509 --> 00:12:29,279

really talking about those of us in the

343

00:12:36,110 --> 00:12:32,519

west that this is this way of thinking

344

00:12:38,449 --> 00:12:36,120

about uh the larger reality has been a

345

00:12:41,690 --> 00:12:38,459

part of our kind of cultural DNA for

346

00:12:44,990 --> 00:12:41,700

centuries right so this notion of the

347

00:12:48,290 --> 00:12:45,000

battle of good versus evil and uh that

348

00:12:51,350 --> 00:12:48,300

there is this sort of uh overarching uh

349

00:12:53,870 --> 00:12:51,360

deity who's who's got it who's who's the

350

00:12:55,730 --> 00:12:53,880

king of of all that there is and you

351
00:12:57,949 --> 00:12:55,740
know it's marshalling these forces in

352
00:13:00,350 --> 00:12:57,959
opposition to the forces of Darkness I

353
00:13:02,449 --> 00:13:00,360
mean all of this stuff is part is just I

354
00:13:04,550 --> 00:13:02,459
mean you can't breathe the air of

355
00:13:07,129 --> 00:13:04,560
Western life without it being in that

356
00:13:10,190 --> 00:13:07,139
air it's just there and the way that

357
00:13:11,870 --> 00:13:10,200
that way of looking at at the world uh

358
00:13:15,290 --> 00:13:11,880
in the way that that model has been

359
00:13:18,230 --> 00:13:15,300
co-opted by governments and and state

360
00:13:21,050 --> 00:13:18,240
Authority like it's it's hard to ignore

361
00:13:23,150 --> 00:13:21,060
right so there is a there's there's an

362
00:13:26,090 --> 00:13:23,160
intricate link not only that on a

363
00:13:28,670 --> 00:13:26,100

personal level uh from this uh and you

364

00:13:30,470 --> 00:13:28,680

hear a lot about spiritual warfare or uh

365

00:13:32,870 --> 00:13:30,480

you know that there's you know that your

366

00:13:35,269 --> 00:13:32,880

your soul is kind kind of uh almost like

367

00:13:37,550 --> 00:13:35,279

a in a tug of war match between the

368

00:13:40,250 --> 00:13:37,560

forces of Darkness and Light so not only

369

00:13:44,389 --> 00:13:40,260

is that happening but there's a benefit

370

00:13:48,650 --> 00:13:44,399

to these states to state power to to

371

00:13:51,170 --> 00:13:48,660

adopt reinforce and emulate the concepts

372

00:13:53,629 --> 00:13:51,180

that are that are found in this model

373

00:13:56,990 --> 00:13:53,639

and this operating model of the cosmos

374

00:13:59,210 --> 00:13:57,000

right so if the king is aligned with uh

375

00:14:01,310 --> 00:13:59,220

with the forces of good it went into the

376

00:14:03,170 --> 00:14:01,320

force of good is the creator of all that

377

00:14:05,870 --> 00:14:03,180

there is well geez like you better not

378

00:14:08,509 --> 00:14:05,880

say no to the king and the same is true

379

00:14:11,389 --> 00:14:08,519

for you know the you know the United

380

00:14:13,910 --> 00:14:11,399

States and it's kind of manifest destiny

381

00:14:15,889 --> 00:14:13,920

concept the light on a hill you know

382

00:14:18,350 --> 00:14:15,899

taking all these Concepts and and just

383

00:14:20,930 --> 00:14:18,360

amplifying them to the nth degree

384

00:14:22,850 --> 00:14:20,940

and so uh it's not hard to understand

385

00:14:24,769 --> 00:14:22,860

how you had folks that were working

386

00:14:27,230 --> 00:14:24,779

within these kind of bureaucracies and

387

00:14:29,810 --> 00:14:27,240

whatnot that that were living and

388

00:14:31,910 --> 00:14:29,820

breathing that this way of thinking both

389

00:14:33,829 --> 00:14:31,920

implicitly and explicitly and then

390

00:14:35,449 --> 00:14:33,839

encountering this kind of phenomenon as

391

00:14:37,370 --> 00:14:35,459

you said this raw experience and then

392

00:14:39,110 --> 00:14:37,380

laying on top of that well I mean this

393

00:14:40,970 --> 00:14:39,120

must be Angels and Demons we're just

394

00:14:42,530 --> 00:14:40,980

part of this Cosmic battle you know oh

395

00:14:44,269 --> 00:14:42,540

it's the Book of Revelation you know the

396

00:14:46,730 --> 00:14:44,279

end times are near like you know it's

397

00:14:49,250 --> 00:14:46,740

all a nice kind of packaged up little

398

00:14:51,470 --> 00:14:49,260

thing that works really well not only

399

00:14:53,990 --> 00:14:51,480

for their own way of coping in the world

400

00:14:57,650 --> 00:14:54,000

but but for their states to continue

401
00:14:59,930 --> 00:14:57,660
doing what what the state wants to do

402
00:15:01,850 --> 00:14:59,940
yeah there's so much to unpack here and

403
00:15:03,889 --> 00:15:01,860
we do want to turn this just into a

404
00:15:06,230 --> 00:15:03,899
religious studies episode but

405
00:15:08,629 --> 00:15:06,240
um just to spend a bit more time here

406
00:15:10,730 --> 00:15:08,639
I'd say a couple things one when you

407
00:15:12,050 --> 00:15:10,740
rightly pointed out that we often reduce

408
00:15:13,310 --> 00:15:12,060
this in the west to a battle between

409
00:15:14,870 --> 00:15:13,320
good and evil

410
00:15:17,090 --> 00:15:14,880
I just want to point out

411
00:15:18,710 --> 00:15:17,100
that it wasn't always that way and even

412
00:15:21,949 --> 00:15:18,720
when you look at the

413
00:15:24,889 --> 00:15:21,959

the older Traditions that gave birth to

414

00:15:27,410 --> 00:15:24,899

Christianity and the textual Traditions

415

00:15:29,150 --> 00:15:27,420

that were inheritances of oral

416

00:15:32,030 --> 00:15:29,160

Traditions that you know pre-date

417

00:15:34,310 --> 00:15:32,040

Christianity there really wasn't this

418

00:15:36,769 --> 00:15:34,320

Stark difference of a battle between

419

00:15:40,069 --> 00:15:36,779

good and evil There Was You know the the

420

00:15:42,530 --> 00:15:40,079

the satanic kind of figure was a member

421

00:15:44,269 --> 00:15:42,540

of the Council of the godhead and sort

422

00:15:46,310 --> 00:15:44,279

of was a

423

00:15:49,430 --> 00:15:46,320

um an agent of

424

00:15:51,530 --> 00:15:49,440

refining fire for the individuals that

425

00:15:53,329 --> 00:15:51,540

were trying to spiritually mature and so

426
00:15:55,490 --> 00:15:53,339
almost like a devil's advocate there you

427
00:15:57,110 --> 00:15:55,500
have that word devil right but but in

428
00:15:59,210 --> 00:15:57,120
other words it was part of the process

429
00:16:01,370 --> 00:15:59,220
of refining us and helping us to grow

430
00:16:03,050 --> 00:16:01,380
that we were being tested basically but

431
00:16:05,689 --> 00:16:03,060
testing for the greater Goods that we

432
00:16:08,389 --> 00:16:05,699
would grow and mature then over time as

433
00:16:10,970 --> 00:16:08,399
we in the west really Embrace this black

434
00:16:13,730 --> 00:16:10,980
and white dark versus light

435
00:16:16,670 --> 00:16:13,740
um kind of dichotomy then this Satan

436
00:16:18,290 --> 00:16:16,680
figure was kind of personified as this

437
00:16:19,970 --> 00:16:18,300
always existing or almost always

438
00:16:22,370 --> 00:16:19,980

existing it was a creation of God

439

00:16:24,710 --> 00:16:22,380

according to this narrative but you know

440

00:16:26,389 --> 00:16:24,720

the greatest creation of all and it fell

441

00:16:28,129 --> 00:16:26,399

and you know the bigger they are the

442

00:16:30,530 --> 00:16:28,139

harder they fall right

443

00:16:32,990 --> 00:16:30,540

um and then was in battle eternally with

444

00:16:34,670 --> 00:16:33,000

God ever since then so what's

445

00:16:36,590 --> 00:16:34,680

interesting is when I was you know in

446

00:16:39,050 --> 00:16:36,600

those circles I remember I spent part of

447

00:16:41,090 --> 00:16:39,060

my many iterations uh you know in

448

00:16:43,129 --> 00:16:41,100

Eastern Orthodox circles and what

449

00:16:44,689 --> 00:16:43,139

shocked my Evangelical friends

450

00:16:47,030 --> 00:16:44,699

was that the Eastern Orthodox who

451
00:16:48,710 --> 00:16:47,040
actually pray for Satan so they would

452
00:16:50,810 --> 00:16:48,720
pray that Satan would come around you

453
00:16:53,449 --> 00:16:50,820
know kind of kind of see see the big

454
00:16:55,430 --> 00:16:53,459
picture again whereas in the west that

455
00:16:57,350 --> 00:16:55,440
notion is because again Eastern orthoxy

456
00:16:59,590 --> 00:16:57,360
you know we're talking uh Russia there

457
00:17:01,970 --> 00:16:59,600
basically so some differences in in

458
00:17:03,290 --> 00:17:01,980
reality perspectives right so in the

459
00:17:05,929 --> 00:17:03,300
west we have this black and white

460
00:17:08,569 --> 00:17:05,939
dichotomy good versus evil so you can't

461
00:17:10,549 --> 00:17:08,579
go around praying for you know

462
00:17:11,990 --> 00:17:10,559
personified evil how's that going to

463
00:17:14,030 --> 00:17:12,000

work right but from an Eastern

464

00:17:16,490 --> 00:17:14,040

perspective he's just another he it

465

00:17:18,049 --> 00:17:16,500

whatever is another creation that can

466

00:17:21,650 --> 00:17:18,059

come around and see things from the big

467

00:17:22,970 --> 00:17:21,660

picture in the long run yeah and I we've

468

00:17:24,590 --> 00:17:22,980

been talking about Alan Watts a lot

469

00:17:27,110 --> 00:17:24,600

lately and I'm reading a book that he

470

00:17:29,510 --> 00:17:27,120

wrote all the two hands of God and uh

471

00:17:33,470 --> 00:17:29,520

one thing that he he talks about in this

472

00:17:35,690 --> 00:17:33,480

notion of kind of the radical uh

473

00:17:38,090 --> 00:17:35,700

you know sort of Leaning into the force

474

00:17:42,350 --> 00:17:38,100

of good over against the force of evil

475

00:17:45,350 --> 00:17:42,360

is that at a certain point that in order

476

00:17:46,789 --> 00:17:45,360

for good to Prevail in the way that uh

477

00:17:49,490 --> 00:17:46,799

you know kind of Western Christianity

478

00:17:52,850 --> 00:17:49,500

has adopted it basically has to become

479

00:17:55,669 --> 00:17:52,860

evil it essentially becomes so fixated

480

00:17:58,970 --> 00:17:55,679

on the eradication of of evil that it

481

00:18:01,789 --> 00:17:58,980

itself like adopts the same kinds of uh

482

00:18:04,190 --> 00:18:01,799

qualities that that we attribute to evil

483

00:18:06,409 --> 00:18:04,200

and so you know you can see this and and

484

00:18:08,930 --> 00:18:06,419

you know not to get on a soapbox or

485

00:18:10,490 --> 00:18:08,940

anything of that that the sword but you

486

00:18:12,830 --> 00:18:10,500

know when you're looking at uh like what

487

00:18:14,270 --> 00:18:12,840

what western military power for example

488

00:18:16,130 --> 00:18:14,280

you know like we're trying to be

489

00:18:18,409 --> 00:18:16,140

peacekeepers in the world that's kind of

490

00:18:20,150 --> 00:18:18,419

the positive spin on it but but you know

491

00:18:23,390 --> 00:18:20,160

well we kind of need the best the best

492

00:18:24,590 --> 00:18:23,400

uh uh you know defense is a good offense

493

00:18:25,789 --> 00:18:24,600

right so we're going to go out there

494

00:18:27,590 --> 00:18:25,799

we're going to we're going to flex our

495

00:18:30,289 --> 00:18:27,600

muscles and we're gonna maybe do more

496

00:18:32,870 --> 00:18:30,299

than we need to do and maybe you know

497

00:18:35,270 --> 00:18:32,880

push the the boundaries a little bit

498

00:18:37,010 --> 00:18:35,280

maybe in an uncomfortable way but all

499

00:18:38,630 --> 00:18:37,020

because we you know in the service of

500

00:18:40,789 --> 00:18:38,640

the greater good right so you can just

501
00:18:43,250 --> 00:18:40,799
you make sort of justification for the

502
00:18:45,950 --> 00:18:43,260
use of force to a certain degree so

503
00:18:49,250 --> 00:18:45,960
again like just bringing all that up to

504
00:18:51,529 --> 00:18:49,260
say like this is a very powerful model a

505
00:18:54,350 --> 00:18:51,539
very powerful way of looking at reality

506
00:18:56,270 --> 00:18:54,360
and particularly in in the last several

507
00:18:57,590 --> 00:18:56,280
centuries right in the expansion of the

508
00:19:00,289 --> 00:18:57,600
western world

509
00:19:02,390 --> 00:19:00,299
this model has been front and center and

510
00:19:04,490 --> 00:19:02,400
a part of uh you know pretty much any

511
00:19:08,090 --> 00:19:04,500
Authority that has existed on the planet

512
00:19:09,890 --> 00:19:08,100
at least in the human sense uh and and

513
00:19:11,810 --> 00:19:09,900

when you have encounters with the others

514

00:19:14,950 --> 00:19:11,820

come into the picture it's just it's

515

00:19:18,350 --> 00:19:14,960

it's it's very easy to understand why

516

00:19:20,890 --> 00:19:18,360

they've got folded right into this you

517

00:19:23,630 --> 00:19:20,900

know demons angels

518

00:19:24,950 --> 00:19:23,640

conception it's just it was what other

519

00:19:26,570 --> 00:19:24,960

way would they have thought about it

520

00:19:28,909 --> 00:19:26,580

right they had no other framework by

521

00:19:30,590 --> 00:19:28,919

which to approach it and it and it also

522

00:19:32,450 --> 00:19:30,600

just buttressed what they already wanted

523

00:19:34,549 --> 00:19:32,460

to believe

524

00:19:35,810 --> 00:19:34,559

right absolutely I think there's two key

525

00:19:37,430 --> 00:19:35,820

points to make there that I think will

526

00:19:39,830 --> 00:19:37,440

help drill at home for people

527

00:19:42,289 --> 00:19:39,840

number one as I mentioned before so I

528

00:19:45,409 --> 00:19:42,299

won't go into it into too much detail

529

00:19:47,990 --> 00:19:45,419

you kind of have this three aspects to

530

00:19:49,909 --> 00:19:48,000

reality right you have humans and

531

00:19:51,590 --> 00:19:49,919

animals in the middle World kind of

532

00:19:53,750 --> 00:19:51,600

thing this also shows up Ironically in

533

00:19:54,950 --> 00:19:53,760

some versions of shamanic culture but

534

00:19:56,870 --> 00:19:54,960

you have this kind of middle world where

535

00:19:58,850 --> 00:19:56,880

we exist with the animals and then you

536

00:20:00,650 --> 00:19:58,860

have the spirit world which is divided

537

00:20:02,810 --> 00:20:00,660

up into the good and the bad right the

538

00:20:06,650 --> 00:20:02,820

light and the dark the demons and the

539

00:20:09,590 --> 00:20:06,660

Angels or God the father and Satan so

540

00:20:11,810 --> 00:20:09,600

yes what happens is when you have that

541

00:20:13,250 --> 00:20:11,820

kind of azure working model and you come

542

00:20:15,590 --> 00:20:13,260

across beings that are clearly not

543

00:20:17,690 --> 00:20:15,600

humans or animals from you know this

544

00:20:19,130 --> 00:20:17,700

Earth that we understand then you go

545

00:20:20,990 --> 00:20:19,140

okay so they fall into one of these

546

00:20:22,310 --> 00:20:21,000

other two categories which one is it oh

547

00:20:24,230 --> 00:20:22,320

some negative things are happening here

548

00:20:25,490 --> 00:20:24,240

those have got to be demons some good

549

00:20:26,930 --> 00:20:25,500

things are happening over here even

550

00:20:29,210 --> 00:20:26,940

though you don't get that talked about

551
00:20:30,409 --> 00:20:29,220
as much but if they do acknowledge it

552
00:20:32,990 --> 00:20:30,419
they'll say okay so maybe that's an

553
00:20:36,710 --> 00:20:33,000
angel but again it's sort of cookie

554
00:20:38,210 --> 00:20:36,720
cutter fitting these vast this past

555
00:20:40,010 --> 00:20:38,220
array of phenomena

556
00:20:42,529 --> 00:20:40,020
with so many different phenomenological

557
00:20:46,190 --> 00:20:42,539
aspects to it so many gradations right

558
00:20:48,230 --> 00:20:46,200
so much gray in there no pun intended uh

559
00:20:50,870 --> 00:20:48,240
that that you know you realize that it's

560
00:20:52,730 --> 00:20:50,880
really doing a disservice to the data to

561
00:20:55,430 --> 00:20:52,740
try to chunk it into these three levels

562
00:20:57,049 --> 00:20:55,440
or two levels of the spirit world on top

563
00:20:59,690 --> 00:20:57,059

of the human animal world that we exist

564

00:21:01,370 --> 00:21:00,830

yeah

565

00:21:02,810 --> 00:21:01,380

um

566

00:21:04,549 --> 00:21:02,820

so many things came to mind there just

567

00:21:06,650 --> 00:21:04,559

as we were talking there's a lot of

568

00:21:08,510 --> 00:21:06,660

ground to cover let's put it that way

569

00:21:10,970 --> 00:21:08,520

um with that particular model and why

570

00:21:14,090 --> 00:21:10,980

it's so why it had such

571

00:21:16,549 --> 00:21:14,100

sticking power staying power right

572

00:21:18,529 --> 00:21:16,559

um but as uh you know looking at the

573

00:21:22,430 --> 00:21:18,539

20th century and you know as sort of

574

00:21:23,810 --> 00:21:22,440

different uh encounters came to light uh

575

00:21:25,070 --> 00:21:23,820

you know certainly stories that we've

576
00:21:27,890 --> 00:21:25,080
heard about

577
00:21:30,169 --> 00:21:27,900
um in the UFO phenomena you know some

578
00:21:33,649 --> 00:21:30,179
other theories began to emerge and

579
00:21:35,690 --> 00:21:33,659
looking at those you can see how the

580
00:21:38,390 --> 00:21:35,700
times were changing right so that that

581
00:21:40,549 --> 00:21:38,400
model that certainly again was just

582
00:21:42,430 --> 00:21:40,559
talked about very you know ever present

583
00:21:44,930 --> 00:21:42,440
uh maybe the silver predominant one

584
00:21:47,090 --> 00:21:44,940
began to see some of its ground some of

585
00:21:48,890 --> 00:21:47,100
explanatory power to some other models

586
00:21:51,409 --> 00:21:48,900
with respect to these encounters with

587
00:21:54,230 --> 00:21:51,419
these others in particular I can think

588
00:21:57,169 --> 00:21:54,240

of uh the Extraterrestrial

589

00:22:00,310 --> 00:21:57,179

uh model so that you know we we now have

590

00:22:03,049 --> 00:22:00,320

not not a demon uh per se but an

591

00:22:05,029 --> 00:22:03,059

extraterrestrial from another planet you

592

00:22:07,909 --> 00:22:05,039

know in the solar system in the Galaxy

593

00:22:10,190 --> 00:22:07,919

that is coming to visit Earth uh and

594

00:22:12,230 --> 00:22:10,200

that that model really you can see it

595

00:22:15,409 --> 00:22:12,240

come to prominence with the rise of our

596

00:22:17,630 --> 00:22:15,419

own space program uh the rise of of uh

597

00:22:19,549 --> 00:22:17,640

20th century scientism

598

00:22:23,450 --> 00:22:19,559

um you know mapping our scientific

599

00:22:25,370 --> 00:22:23,460

Endeavors onto these uh entities they

600

00:22:27,470 --> 00:22:25,380

must also be you know scientists

601
00:22:30,169 --> 00:22:27,480
explorers astronauts just coming to

602
00:22:32,149 --> 00:22:30,179
visit us right so you can easily see why

603
00:22:34,970 --> 00:22:32,159
we found that model to be pretty

604
00:22:36,710 --> 00:22:34,980
compelling uh and it also ignited the

605
00:22:39,350 --> 00:22:36,720
imagination at a time when we were

606
00:22:42,049 --> 00:22:39,360
seeing explosion in technology and an

607
00:22:44,990 --> 00:22:42,059
explosion of Discovery with respect to

608
00:22:46,730 --> 00:22:45,000
our own uh our own Galaxy and solar

609
00:22:49,250 --> 00:22:46,740
system so all these things really kind

610
00:22:51,549 --> 00:22:49,260
of coincided at just the right time and

611
00:22:53,570 --> 00:22:51,559
that model began to become a lot more

612
00:22:55,970 --> 00:22:53,580
prominent at least in the public imagine

613
00:22:57,529 --> 00:22:55,980

it and and maybe you know that would be

614

00:22:59,149 --> 00:22:57,539

different with those that were dealing

615

00:23:00,590 --> 00:22:59,159

with it on a personal level we can come

616

00:23:02,149 --> 00:23:00,600

back to that they put a pin in that

617

00:23:03,350 --> 00:23:02,159

topic those that you know maybe within

618

00:23:05,270 --> 00:23:03,360

the military that were dealing with it

619

00:23:07,730 --> 00:23:05,280

on a more intimate level they may have

620

00:23:10,430 --> 00:23:07,740

still held on to that and the demon uh

621

00:23:12,409 --> 00:23:10,440

conception but the public at large you

622

00:23:14,210 --> 00:23:12,419

know from the movies and the comics and

623

00:23:16,190 --> 00:23:14,220

and uh the narrative

624

00:23:17,930 --> 00:23:16,200

ETS were kind of everywhere

625

00:23:19,549 --> 00:23:17,940

um so what what would you say about that

626
00:23:20,810 --> 00:23:19,559
and uh how do you want to unpack that

627
00:23:24,230 --> 00:23:20,820
one

628
00:23:25,190 --> 00:23:24,240
is again just to help people recognize

629
00:23:28,130 --> 00:23:25,200
how

630
00:23:30,590 --> 00:23:28,140
World Views shape

631
00:23:32,570 --> 00:23:30,600
our interpretation of data more so than

632
00:23:35,330 --> 00:23:32,580
the data does in a raw sense

633
00:23:37,549 --> 00:23:35,340
is that even within religious circles

634
00:23:39,409 --> 00:23:37,559
that we just described there are some

635
00:23:42,649 --> 00:23:39,419
differences so the most fundamentalist

636
00:23:44,210 --> 00:23:42,659
groups really don't think that there's

637
00:23:46,190 --> 00:23:44,220
life elsewhere in the universe because

638
00:23:47,930 --> 00:23:46,200

the Bible doesn't literally describe it

639

00:23:50,090 --> 00:23:47,940

or you could say that sometimes they do

640

00:23:52,010 --> 00:23:50,100

but let's say for instance for a second

641

00:23:53,870 --> 00:23:52,020

here that go with their notion that it

642

00:23:55,730 --> 00:23:53,880

doesn't really in the same way that they

643

00:23:56,990 --> 00:23:55,740

question whether or not dinosaurs really

644

00:23:58,490 --> 00:23:57,000

existed because they're not mentioned

645

00:24:00,830 --> 00:23:58,500

that kind of thing right even though you

646

00:24:03,590 --> 00:24:00,840

have Leviathan and stuff like that but

647

00:24:06,169 --> 00:24:03,600

to my point the most fundamentalist

648

00:24:09,289 --> 00:24:06,179

groups don't think ETS are possible

649

00:24:10,789 --> 00:24:09,299

because they believe that God made the

650

00:24:12,169 --> 00:24:10,799

Earth the center of the cosmos and all

651
00:24:13,490 --> 00:24:12,179
the real important actions happening

652
00:24:16,310 --> 00:24:13,500
right here and everything else kind of

653
00:24:18,169 --> 00:24:16,320
just serves this Central stage and so

654
00:24:19,850 --> 00:24:18,179
they don't see there being other planets

655
00:24:22,370 --> 00:24:19,860
that are just as much of a Mainstay as

656
00:24:23,630 --> 00:24:22,380
we are in their worldview there are

657
00:24:25,970 --> 00:24:23,640
other people that have more of a

658
00:24:28,130 --> 00:24:25,980
progressive Christian Perspective but

659
00:24:31,070 --> 00:24:28,140
still hold to that basic overall

660
00:24:33,529 --> 00:24:31,080
framework that say okay so now it's not

661
00:24:37,190 --> 00:24:33,539
just humans and animals on the Earth but

662
00:24:39,289 --> 00:24:37,200
it's all living biological creatures in

663
00:24:42,470 --> 00:24:39,299

the physical Universe right so that that

664

00:24:45,230 --> 00:24:42,480

middle tier now extends laterally right

665

00:24:47,149 --> 00:24:45,240

to now include other planets with other

666

00:24:48,770 --> 00:24:47,159

biological organisms other kinds of

667

00:24:51,770 --> 00:24:48,780

animals other kinds of you know maybe

668

00:24:53,930 --> 00:24:51,780

even sophisticated intelligence but they

669

00:24:55,970 --> 00:24:53,940

still fall within that that middle zone

670

00:24:56,930 --> 00:24:55,980

so again even within these religious

671

00:24:59,750 --> 00:24:56,940

circles you have these different

672

00:25:03,529 --> 00:24:59,760

gradations based on belief right so

673

00:25:05,029 --> 00:25:03,539

predetermined dogmatic belief then looks

674

00:25:08,330 --> 00:25:05,039

at the data and makes sense of the data

675

00:25:13,250 --> 00:25:10,730

yeah definitely and that just the

676

00:25:14,690 --> 00:25:13,260

absurdity of that idea uh you know take

677

00:25:17,090 --> 00:25:14,700

you know the Vatican or whatever or

678

00:25:18,950 --> 00:25:17,100

making pronouncements about you know if

679

00:25:20,690 --> 00:25:18,960

uh if we discover these other entities

680

00:25:22,310 --> 00:25:20,700

whatever then they're a part of just

681

00:25:25,850 --> 00:25:22,320

like you said they're part of the the

682

00:25:28,190 --> 00:25:25,860

middle tier uh but don't forget don't

683

00:25:30,409 --> 00:25:28,200

ever forget that the uh the Revelation

684

00:25:32,750 --> 00:25:30,419

the embodiment of everything that that

685

00:25:34,190 --> 00:25:32,760

that the church holds dear and true is

686

00:25:35,810 --> 00:25:34,200

still happening here on this planet

687

00:25:38,630 --> 00:25:35,820

right so

688

00:25:40,070 --> 00:25:38,640

um it's it's it's crafty because it's

689

00:25:41,810 --> 00:25:40,080

it's like yeah you're all part of the

690

00:25:43,610 --> 00:25:41,820

club but just don't don't forget we're

691

00:25:45,649 --> 00:25:43,620

still the most important like the the

692

00:25:47,810 --> 00:25:45,659

revelation of of all that is true

693

00:25:49,789 --> 00:25:47,820

happened here happened two thousand

694

00:25:52,070 --> 00:25:49,799

years ago you know so it's a it's a bit

695

00:25:55,070 --> 00:25:52,080

of a strange way to uh to kind of

696

00:25:56,930 --> 00:25:55,080

contort uh the facts as you find them to

697

00:25:58,190 --> 00:25:56,940

fit into your narrative but but I mean

698

00:26:00,169 --> 00:25:58,200

quite frankly that's what we've always

699

00:26:02,870 --> 00:26:00,179

been doing right so you know we've

700

00:26:04,549 --> 00:26:02,880

touched on on this many times and that

701
00:26:06,769 --> 00:26:04,559
is that uh

702
00:26:08,630 --> 00:26:06,779
we know we cannot help but look at the

703
00:26:10,730 --> 00:26:08,640
world we find ourselves and interpret it

704
00:26:12,350 --> 00:26:10,740
from what we've been handed

705
00:26:14,450 --> 00:26:12,360
um and and we're always doing that like

706
00:26:16,190 --> 00:26:14,460
there's no escaping that

707
00:26:18,110 --> 00:26:16,200
um and so it just so happens that some

708
00:26:20,450 --> 00:26:18,120
of these models have a lot of sticking

709
00:26:22,909 --> 00:26:20,460
power staying power and then be very

710
00:26:26,149 --> 00:26:22,919
difficult to disentangle and to look at

711
00:26:29,149 --> 00:26:26,159
objectively uh if it's if it's ever

712
00:26:31,789 --> 00:26:29,159
present within the society right

713
00:26:33,470 --> 00:26:31,799

um but you know as as time went by and

714

00:26:35,390 --> 00:26:33,480

and you know that that ET model is

715

00:26:37,490 --> 00:26:35,400

certainly you know and still has a lot

716

00:26:39,230 --> 00:26:37,500

of uh a lot of adherence and is very

717

00:26:41,149 --> 00:26:39,240

compelling and and I think we've even

718

00:26:44,029 --> 00:26:41,159

mentioned several times that we think

719

00:26:45,590 --> 00:26:44,039

it's uh it's it's both and right it

720

00:26:47,210 --> 00:26:45,600

could be that and it's also many other

721

00:26:48,769 --> 00:26:47,220

things so you know keep in mind that

722

00:26:50,450 --> 00:26:48,779

there's a lot of different things at

723

00:26:53,690 --> 00:26:50,460

play here so we're not going to discard

724

00:26:55,850 --> 00:26:53,700

that uh outright entirely but in the

725

00:26:59,570 --> 00:26:55,860

20th century is uh you know we kind of

726

00:27:01,490 --> 00:26:59,580

got past War Two and and in Vietnam uh

727

00:27:04,190 --> 00:27:01,500

the New Age movement was kind of today

728

00:27:06,169 --> 00:27:04,200

taking off and and the ideas there were

729

00:27:07,789 --> 00:27:06,179

really uh you know kind of lighting the

730

00:27:10,669 --> 00:27:07,799

imaginings of the the Youth of the

731

00:27:13,310 --> 00:27:10,679

world and and this sort of love and

732

00:27:16,070 --> 00:27:13,320

light conception of of what these others

733

00:27:18,890 --> 00:27:16,080

uh were when we're about their agendas

734

00:27:20,570 --> 00:27:18,900

you know that really became uh front and

735

00:27:22,730 --> 00:27:20,580

center and we see this embodied pretty

736

00:27:24,769 --> 00:27:22,740

well within what we hear from someone

737

00:27:27,169 --> 00:27:24,779

like Stephen Greer you know like the the

738

00:27:28,850 --> 00:27:27,179

entities are only positive there's no no

739

00:27:31,130 --> 00:27:28,860

negative if it's negative it's human

740

00:27:33,769 --> 00:27:31,140

right so what I think it'd be worth

741

00:27:35,090 --> 00:27:33,779

taking a look at that and and why is

742

00:27:36,590 --> 00:27:35,100

that such a compelling way to look at it

743

00:27:38,810 --> 00:27:36,600

and what what are the faults with that

744

00:27:40,730 --> 00:27:38,820

way of thinking about it

745

00:27:43,010 --> 00:27:40,740

right so I think what's always

746

00:27:45,169 --> 00:27:43,020

interesting to do when we move on to the

747

00:27:47,029 --> 00:27:45,179

next perspective historically is to

748

00:27:48,950 --> 00:27:47,039

place it within its historical context

749

00:27:52,190 --> 00:27:48,960

because these things never arise in a

750

00:27:54,710 --> 00:27:52,200

vacuum right so in the same way that you

751

00:27:57,529 --> 00:27:54,720

know the scientific World arose out of

752

00:28:00,529 --> 00:27:57,539

the Catholic Church world where

753

00:28:02,330 --> 00:28:00,539

Catholicism or you know Christendom was

754

00:28:03,890 --> 00:28:02,340

dominated by a dogmatic religious

755

00:28:05,810 --> 00:28:03,900

perspective

756

00:28:07,669 --> 00:28:05,820

that gave all the power and described

757

00:28:11,090 --> 00:28:07,679

all the power to the church

758

00:28:13,370 --> 00:28:11,100

the goal of scientists and the rise of

759

00:28:15,830 --> 00:28:13,380

science was to say there's an objective

760

00:28:18,350 --> 00:28:15,840

truth that no one owns and anyone can

761

00:28:20,330 --> 00:28:18,360

find it by using these objective tools

762

00:28:22,610 --> 00:28:20,340

of analysis you know in the natural

763

00:28:24,289 --> 00:28:22,620

world so that's how that arose from that

764

00:28:26,210 --> 00:28:24,299

but very much because it was it was a

765

00:28:28,669 --> 00:28:26,220

correction for

766

00:28:31,310 --> 00:28:28,679

um an over pendulum swing an over swing

767

00:28:32,930 --> 00:28:31,320

uh during Christendom

768

00:28:34,610 --> 00:28:32,940

now

769

00:28:37,669 --> 00:28:34,620

when you look at the New Age movement

770

00:28:39,950 --> 00:28:37,679

what we see there is

771

00:28:42,110 --> 00:28:39,960

kind of a swinging back the other way so

772

00:28:44,210 --> 00:28:42,120

you kind of go from a religious

773

00:28:46,310 --> 00:28:44,220

perspective that's quite closed down and

774

00:28:48,710 --> 00:28:46,320

has a lot of Doom and Gloom you could

775

00:28:50,750 --> 00:28:48,720

say and you know fire and brimstone and

776

00:28:52,190 --> 00:28:50,760

you better do the right thing or God's

777

00:28:54,289 --> 00:28:52,200

Gonna spank you kind of thing you don't

778

00:28:56,210 --> 00:28:54,299

want that and your your Eternal Soul

779

00:28:57,950 --> 00:28:56,220

could be on the line so then we move to

780

00:28:59,450 --> 00:28:57,960

the scientific perspective that was oh

781

00:29:02,149 --> 00:28:59,460

there's no such thing as an afterlife

782

00:29:04,070 --> 00:29:02,159

and there are no Spirits those are just

783

00:29:05,510 --> 00:29:04,080

part of our imagination which is just an

784

00:29:08,529 --> 00:29:05,520

epiphenomena

785

00:29:12,289 --> 00:29:08,539

a nephew phenomenon of

786

00:29:13,490 --> 00:29:12,299

biomechanical processes in the body in

787

00:29:15,409 --> 00:29:13,500

other words it's not really real it's

788

00:29:17,510 --> 00:29:15,419

just kind of what you imagine

789

00:29:19,490 --> 00:29:17,520

so then the New Age movement came along

790

00:29:22,010 --> 00:29:19,500

and said no there actually is a

791

00:29:23,630 --> 00:29:22,020

spiritual reality but

792

00:29:25,250 --> 00:29:23,640

we don't want it to be what it was

793

00:29:27,950 --> 00:29:25,260

before in the religious you know

794

00:29:29,990 --> 00:29:27,960

dogmatism we want it to be open-hearted

795

00:29:31,789 --> 00:29:30,000

and love and light and

796

00:29:33,649 --> 00:29:31,799

you're good and gosh thrown at people

797

00:29:35,450 --> 00:29:33,659

like you too you know that that kind of

798

00:29:37,310 --> 00:29:35,460

I think of that skit from Saturday Night

799

00:29:40,190 --> 00:29:37,320

Live back back in the day

800

00:29:43,190 --> 00:29:40,200

so again you see this correction right a

801
00:29:45,350 --> 00:29:43,200
a turn based on what was perceived as an

802
00:29:46,610 --> 00:29:45,360
over correction or an over swing in a

803
00:29:48,470 --> 00:29:46,620
previous iteration so it's always

804
00:29:50,690 --> 00:29:48,480
interesting to look at all these things

805
00:29:52,850 --> 00:29:50,700
within the historical context

806
00:29:55,070 --> 00:29:52,860
but to that point I think one thing we

807
00:29:57,049 --> 00:29:55,080
should do here is point out that you

808
00:29:59,090 --> 00:29:57,059
know we've both talked about integral

809
00:30:01,850 --> 00:29:59,100
Theory and one key aspect there is to

810
00:30:04,190 --> 00:30:01,860
say there's truth in each of these so

811
00:30:06,590 --> 00:30:04,200
one of the ways we can avoid doing these

812
00:30:08,630 --> 00:30:06,600
right turn and left turn you know 90

813
00:30:11,510 --> 00:30:08,640

degree swings away and end up over

814

00:30:13,310 --> 00:30:11,520

correcting is to say okay let's honestly

815

00:30:14,750 --> 00:30:13,320

assess the previous perspective what was

816

00:30:17,269 --> 00:30:14,760

good about it how did it move us forward

817

00:30:19,370 --> 00:30:17,279

and in what ways did it perhaps missed

818

00:30:21,470 --> 00:30:19,380

the mark and we can perhaps correct a

819

00:30:22,370 --> 00:30:21,480

little bit so by doing those sort of

820

00:30:28,070 --> 00:30:22,380

more

821

00:30:30,409 --> 00:30:28,080

those incremental Corrections we tend to

822

00:30:32,090 --> 00:30:30,419

stay moving straight ahead and we

823

00:30:33,529 --> 00:30:32,100

hopefully you know learn what we can

824

00:30:36,230 --> 00:30:33,539

from what we've done before but we don't

825

00:30:39,350 --> 00:30:36,240

reject we transcend and include as we

826

00:30:41,870 --> 00:30:39,360

say in integral circles and so I think

827

00:30:43,370 --> 00:30:41,880

where we're going to land or what sort

828

00:30:46,190 --> 00:30:43,380

of just become part of par for the

829

00:30:48,590 --> 00:30:46,200

course for me is to say I don't reject

830

00:30:50,330 --> 00:30:48,600

the spiritual part I say how is it part

831

00:30:53,450 --> 00:30:50,340

of this right

832

00:30:55,130 --> 00:30:53,460

um I don't reject the um truths that

833

00:30:57,830 --> 00:30:55,140

science has taught us and ways that we

834

00:31:00,049 --> 00:30:57,840

can use objective analysis to make sure

835

00:31:02,450 --> 00:31:00,059

that we're not just you know falling for

836

00:31:03,769 --> 00:31:02,460

our own precognitive biases kind of

837

00:31:05,570 --> 00:31:03,779

thing

838

00:31:07,610 --> 00:31:05,580

um you know it's important to have that

839

00:31:09,350 --> 00:31:07,620

part too so we need to have all of it

840

00:31:11,149 --> 00:31:09,360

bring it all in

841

00:31:12,470 --> 00:31:11,159

but while I would say

842

00:31:14,810 --> 00:31:12,480

um one more piece before I turn it back

843

00:31:17,990 --> 00:31:14,820

to you in terms of kind of the Stephen

844

00:31:19,669 --> 00:31:18,000

Greer kind of perspective on

845

00:31:21,110 --> 00:31:19,679

you know really when it comes down to it

846

00:31:22,909 --> 00:31:21,120

I think if you really really press him

847

00:31:25,010 --> 00:31:22,919

he might admit this but usually what you

848

00:31:27,350 --> 00:31:25,020

hear is if there's any kind of negative

849

00:31:29,330 --> 00:31:27,360

abduction any kind of negative element

850

00:31:31,669 --> 00:31:29,340

to any kind of interaction with whatever

851
00:31:33,409 --> 00:31:31,679
is perceived as the others at all it

852
00:31:34,970 --> 00:31:33,419
actually must be a government psyop in

853
00:31:37,370 --> 00:31:34,980
other words it's just reducible to human

854
00:31:39,830 --> 00:31:37,380
beings and our usual bad behavior

855
00:31:41,590 --> 00:31:39,840
because you know the the love and light

856
00:31:44,090 --> 00:31:41,600
aliens just don't do this kind of thing

857
00:31:46,789 --> 00:31:44,100
extraterrestrials just don't operate

858
00:31:49,610 --> 00:31:46,799
like we humans do and really it's that

859
00:31:51,950 --> 00:31:49,620
perspective again that exists prior to

860
00:31:53,750 --> 00:31:51,960
the data that then changes how he looks

861
00:31:54,909 --> 00:31:53,760
at the data and how he makes sense of

862
00:31:58,730 --> 00:31:54,919
the data

863
00:32:02,029 --> 00:31:58,740

yeah it's it's the same sort of fallacy

864

00:32:05,690 --> 00:32:02,039

of looking at human uh civilization and

865

00:32:07,850 --> 00:32:05,700

going well uh we have uh Advanced human

866

00:32:10,789 --> 00:32:07,860

civilization here and because they're

867

00:32:14,330 --> 00:32:10,799

Advanced technologically they must also

868

00:32:16,430 --> 00:32:14,340

be Advanced morally and then you have uh

869

00:32:18,710 --> 00:32:16,440

you know you have like the Spanish uh

870

00:32:22,010 --> 00:32:18,720

invasion of the West you know over brain

871

00:32:24,289 --> 00:32:22,020

disease and and War to the the peoples

872

00:32:26,570 --> 00:32:24,299

that were here uh so there's not a lot

873

00:32:29,930 --> 00:32:26,580

of enlightened morality there present

874

00:32:32,269 --> 00:32:29,940

even though the the those Empires tend

875

00:32:34,430 --> 00:32:32,279

to think that they had that so you know

876

00:32:37,010 --> 00:32:34,440

it's laying on to be these others the

877

00:32:38,389 --> 00:32:37,020

same kinds of uh wishful thinking right

878

00:32:40,669 --> 00:32:38,399

another thing that we talked about

879

00:32:41,930 --> 00:32:40,679

related to this concept is that there's

880

00:32:48,409 --> 00:32:41,940

no

881

00:32:50,870 --> 00:32:48,419

be quite dangerous for someone who isn't

882

00:32:52,669 --> 00:32:50,880

ready to think about it more broadly

883

00:32:55,070 --> 00:32:52,679

right so

884

00:32:57,350 --> 00:32:55,080

um if if if your conception is that they

885

00:32:59,990 --> 00:32:57,360

must only be love and light then that

886

00:33:01,970 --> 00:33:00,000

there's no negative or downside to it

887

00:33:03,409 --> 00:33:01,980

what you're basically saying is I you

888

00:33:05,510 --> 00:33:03,419

know I refuse to believe that because if

889

00:33:08,169 --> 00:33:05,520

there is a downside I'm basically

890

00:33:12,710 --> 00:33:08,179

looking at my own or our own as a

891

00:33:16,009 --> 00:33:12,720

species our Annihilation uh with no area

892

00:33:19,490 --> 00:33:16,019

for Redemption so so love and light

893

00:33:22,850 --> 00:33:19,500

provides a a a sort of a load star

894

00:33:24,830 --> 00:33:22,860

permanent fixed you know something to be

895

00:33:26,269 --> 00:33:24,840

looking forward to to always tell

896

00:33:29,450 --> 00:33:26,279

yourself well it's not going to be bad

897

00:33:31,370 --> 00:33:29,460

like they're only good right

898

00:33:33,169 --> 00:33:31,380

um and because they don't have anything

899

00:33:35,210 --> 00:33:33,179

outside of something that would be more

900

00:33:36,590 --> 00:33:35,220

complex like more complex would be well

901
00:33:38,930 --> 00:33:36,600
some of them are good some of them are

902
00:33:40,430 --> 00:33:38,940
bad and if if some of them are bad and

903
00:33:42,430 --> 00:33:40,440
some of them may want our Annihilation

904
00:33:44,930 --> 00:33:42,440
or even do cause our annual relation

905
00:33:48,350 --> 00:33:44,940
what is it in the story that happens

906
00:33:50,450 --> 00:33:48,360
after that and for many it the thought

907
00:33:52,549 --> 00:33:50,460
process just stops there there is no

908
00:33:54,350 --> 00:33:52,559
after that it's the United our

909
00:33:56,210 --> 00:33:54,360
Annihilation and it's because they live

910
00:33:59,029 --> 00:33:56,220
in a materialist world like there is

911
00:34:01,130 --> 00:33:59,039
nothing else that that follows right so

912
00:34:03,350 --> 00:34:01,140
I think that um we're going to come back

913
00:34:04,970 --> 00:34:03,360

to that at least when we you know finish

914

00:34:07,250 --> 00:34:04,980

this episode

915

00:34:09,169 --> 00:34:07,260

um but that to me seems to be very a big

916

00:34:12,349 --> 00:34:09,179

part of this right is you it's not just

917

00:34:14,389 --> 00:34:12,359

wishful thinking but you it's it's a

918

00:34:16,190 --> 00:34:14,399

Poverty of thinking about the model like

919

00:34:17,750 --> 00:34:16,200

you you kind of have to go this way

920

00:34:19,190 --> 00:34:17,760

because you don't have anything else to

921

00:34:21,829 --> 00:34:19,200

fall into

922

00:34:25,550 --> 00:34:21,839

right I think that's a great point and I

923

00:34:30,770 --> 00:34:28,070

it puts us in a strange conundrum to

924

00:34:32,930 --> 00:34:30,780

think about more powerful others that

925

00:34:35,089 --> 00:34:32,940

might not be all positive and benevolent

926

00:34:36,829 --> 00:34:35,099

and so we sort of decide we'll do the

927

00:34:38,030 --> 00:34:36,839

end run here and just say we're all

928

00:34:40,669 --> 00:34:38,040

positive that but we don't have to deal

929

00:34:42,169 --> 00:34:40,679

with that you know predicament but I

930

00:34:44,450 --> 00:34:42,179

think another one that comes to mind for

931

00:34:46,430 --> 00:34:44,460

me is is kind of this um

932

00:34:48,530 --> 00:34:46,440

inferiority complex we have about our

933

00:34:49,849 --> 00:34:48,540

own species

934

00:34:52,730 --> 00:34:49,859

um I think that

935

00:34:55,250 --> 00:34:52,740

from my background having some vedantic

936

00:34:57,890 --> 00:34:55,260

and Buddhist background I sort of look

937

00:35:00,650 --> 00:34:57,900

at it more like you know we are just

938

00:35:03,290 --> 00:35:00,660

another iteration of the long stream of

939

00:35:05,150 --> 00:35:03,300

Consciousness and what is true of us is

940

00:35:08,870 --> 00:35:05,160

true of the evolution of Consciousness

941

00:35:11,089 --> 00:35:08,880

across the cosmos and so I don't see

942

00:35:14,569 --> 00:35:11,099

this distinct difference between you

943

00:35:17,150 --> 00:35:14,579

know a priori why are

944

00:35:19,970 --> 00:35:17,160

history on our Evolution morally would

945

00:35:22,130 --> 00:35:19,980

be so different than other species and

946

00:35:23,810 --> 00:35:22,140

in fact I I tend to think if we've gone

947

00:35:26,630 --> 00:35:23,820

through these iterations they likely

948

00:35:27,950 --> 00:35:26,640

have as well and because again when it's

949

00:35:30,650 --> 00:35:27,960

all Consciousness at the end of the day

950

00:35:33,950 --> 00:35:30,660

then we're all different

951
00:35:36,109 --> 00:35:33,960
um advantages Vantage points of the same

952
00:35:37,490 --> 00:35:36,119
fundamental Consciousness which is going

953
00:35:39,349 --> 00:35:37,500
to go through some of the same lessons

954
00:35:42,410 --> 00:35:39,359
just you know by definition that's just

955
00:35:45,230 --> 00:35:42,420
part of the experience of being these

956
00:35:47,569 --> 00:35:45,240
you know temporary illusory individuals

957
00:35:50,150 --> 00:35:47,579
uh is that this is part of the process

958
00:35:51,650 --> 00:35:50,160
you go through is you you kind of become

959
00:35:53,690 --> 00:35:51,660
like a five-year-old taller that wants

960
00:35:55,010 --> 00:35:53,700
the world to revolve around you then you

961
00:35:57,410 --> 00:35:55,020
begin to recognize slowly that there's

962
00:35:59,210 --> 00:35:57,420
others as well and it does everyone you

963
00:36:00,770 --> 00:35:59,220

know it's in everyone's best interest to

964

00:36:02,329 --> 00:36:00,780

honor each other's wishes and try to

965

00:36:04,010 --> 00:36:02,339

come up with something that helps

966

00:36:05,329 --> 00:36:04,020

everyone and eventually you get to a

967

00:36:07,490 --> 00:36:05,339

point where you realize actually I am

968

00:36:08,930 --> 00:36:07,500

everyone and they are me and so what we

969

00:36:09,710 --> 00:36:08,940

want is actually fundamentally the same

970

00:36:11,329 --> 00:36:09,720

thing

971

00:36:13,250 --> 00:36:11,339

but it takes a while to go through that

972

00:36:15,950 --> 00:36:13,260

but what makes sense to me is that all

973

00:36:18,470 --> 00:36:15,960

of these different species across the

974

00:36:21,050 --> 00:36:18,480

cosmos go through that

975

00:36:23,990 --> 00:36:21,060

um but I think by

976
00:36:25,910 --> 00:36:24,000
kind of hating on Humanity being really

977
00:36:28,430 --> 00:36:25,920
really judgmental of our history rather

978
00:36:30,650 --> 00:36:28,440
than looking at it and saying this is in

979
00:36:32,569 --> 00:36:30,660
an experiment in Consciousness which

980
00:36:34,370 --> 00:36:32,579
goes through some not great hiccups but

981
00:36:36,589 --> 00:36:34,380
this is just par for the course the same

982
00:36:38,630 --> 00:36:36,599
way you know a toddler like throws up on

983
00:36:40,190 --> 00:36:38,640
themselves and you know spoils their

984
00:36:41,810 --> 00:36:40,200
diaper and stuff like that and doesn't

985
00:36:43,849 --> 00:36:41,820
really care if it's on the leather of

986
00:36:45,770 --> 00:36:43,859
the Porsche or whatever right I mean

987
00:36:47,990 --> 00:36:45,780
this this is just the way it goes and

988
00:36:51,349 --> 00:36:48,000

rather than trying to judge it and say

989

00:36:52,910 --> 00:36:51,359

this is bad by definition again we

990

00:36:57,230 --> 00:36:52,920

talked a bit about this the last time

991

00:37:00,349 --> 00:36:57,240

when the perspective is is that we are

992

00:37:03,770 --> 00:37:00,359

aspects of God we are fractal

993

00:37:05,329 --> 00:37:03,780

um aspects of the universal mind then we

994

00:37:07,730 --> 00:37:05,339

have all the freedom in the world to

995

00:37:09,710 --> 00:37:07,740

screw up or to grow up and that's part

996

00:37:12,470 --> 00:37:09,720

of the process for all of us

997

00:37:15,470 --> 00:37:12,480

right and and all not just humans but

998

00:37:18,349 --> 00:37:15,480

all entities period right so this

999

00:37:22,430 --> 00:37:18,359

process is not really complete I think

1000

00:37:24,410 --> 00:37:22,440

that that's uh often lost uh in in our

1001
00:37:27,950 --> 00:37:24,420
conceptions right we we tend to think of

1002
00:37:30,530 --> 00:37:27,960
any uh non-human intelligence that is uh

1003
00:37:32,990 --> 00:37:30,540
we're we believe is superior to our own

1004
00:37:34,250 --> 00:37:33,000
as uh basically having reached the top

1005
00:37:35,750 --> 00:37:34,260
of the mountain they're they're at the

1006
00:37:37,609 --> 00:37:35,760
plateau you know they don't have any

1007
00:37:40,250 --> 00:37:37,619
further to go uh they've got all the

1008
00:37:41,930 --> 00:37:40,260
secrets yada yada uh but they're on

1009
00:37:44,270 --> 00:37:41,940
their own journey and and their

1010
00:37:46,250 --> 00:37:44,280
relationship with us is part of that

1011
00:37:48,650 --> 00:37:46,260
Journey they are on

1012
00:37:50,690 --> 00:37:48,660
um so it's a it's it's a kind of a lot

1013
00:37:52,069 --> 00:37:50,700

to wrap your mind around but to me it's

1014

00:37:53,930 --> 00:37:52,079

uh it's quite compelling I know we're

1015

00:37:56,390 --> 00:37:53,940

gonna spend some more time on it uh in a

1016

00:37:59,329 --> 00:37:56,400

few minutes but I want to spend a little

1017

00:38:01,010 --> 00:37:59,339

bit of time here on something that you

1018

00:38:03,109 --> 00:38:01,020

just talked about and that's kind of the

1019

00:38:06,530 --> 00:38:03,119

the Western mind and the way that we've

1020

00:38:09,290 --> 00:38:06,540

atomized uh our world uh the way that we

1021

00:38:11,770 --> 00:38:09,300

have reduced our knowledge and thinking

1022

00:38:14,270 --> 00:38:11,780

into to these sort of discrete

1023

00:38:17,150 --> 00:38:14,280

packets of information you know that

1024

00:38:18,530 --> 00:38:17,160

that knowing is uh in order to know

1025

00:38:20,569 --> 00:38:18,540

something we have to be able to break it

1026
00:38:23,750 --> 00:38:20,579
into its constituent pieces and chunks

1027
00:38:26,810 --> 00:38:23,760
and and that permeates really every

1028
00:38:29,089 --> 00:38:26,820
facet of of our world of our of our way

1029
00:38:31,130 --> 00:38:29,099
of thinking uh in the West

1030
00:38:32,630 --> 00:38:31,140
the permeates our science permeates the

1031
00:38:35,870 --> 00:38:32,640
way that we interact with one another

1032
00:38:39,710 --> 00:38:35,880
our language is atomized uh in in the

1033
00:38:42,410 --> 00:38:39,720
same way and and we confuse

1034
00:38:45,530 --> 00:38:42,420
these things that we have created the

1035
00:38:47,270 --> 00:38:45,540
these symbols and uh and manufactured

1036
00:38:50,810 --> 00:38:47,280
things in our in our environment we've

1037
00:38:53,089 --> 00:38:50,820
confused them for reality itself right

1038
00:38:55,130 --> 00:38:53,099

and so I I want to I know we don't have

1039

00:38:58,130 --> 00:38:55,140

to maybe go too deep on that but I think

1040

00:38:59,810 --> 00:38:58,140

it's important to uh to unpack a little

1041

00:39:01,910 --> 00:38:59,820

bit because it's not the only way to

1042

00:39:04,550 --> 00:39:01,920

think about reality but but it's

1043

00:39:06,890 --> 00:39:04,560

something that we as a default tend to

1044

00:39:08,510 --> 00:39:06,900

fixate on and we can't it's it's hard to

1045

00:39:11,030 --> 00:39:08,520

kind of see around it I find you know it

1046

00:39:13,609 --> 00:39:11,040

just it's all I've ever known right but

1047

00:39:15,349 --> 00:39:13,619

but now that you know you you've uh

1048

00:39:17,750 --> 00:39:15,359

introduced me to some Eastern thinking

1049

00:39:20,030 --> 00:39:17,760

and like it's becoming easier for me to

1050

00:39:22,790 --> 00:39:20,040

think about knowing in in a way that I'm

1051
00:39:24,589 --> 00:39:22,800
not accustomed to an intuitive kind of

1052
00:39:27,530 --> 00:39:24,599
knowing

1053
00:39:29,810 --> 00:39:27,540
right and and I think this completely

1054
00:39:31,990 --> 00:39:29,820
plays into the question of what the UFO

1055
00:39:35,329 --> 00:39:32,000
phenomenon is what it represents because

1056
00:39:37,849 --> 00:39:35,339
what we are trying to fit it within is

1057
00:39:40,430 --> 00:39:37,859
our map right not our reality but our

1058
00:39:42,829 --> 00:39:40,440
map of reality and it's become so

1059
00:39:44,030 --> 00:39:42,839
ubiquitous that we no longer distinguish

1060
00:39:46,930 --> 00:39:44,040
between the two

1061
00:39:50,750 --> 00:39:46,940
so when a four-year-old is being taught

1062
00:39:53,510 --> 00:39:50,760
that thing over there is a thing and you

1063
00:39:56,329 --> 00:39:53,520

call it a bird that thing over there is

1064

00:39:58,550 --> 00:39:56,339

a thing and it's called a cow right

1065

00:40:00,890 --> 00:39:58,560

before then they might have just thought

1066

00:40:02,750 --> 00:40:00,900

this is an interesting field with some

1067

00:40:04,730 --> 00:40:02,760

moving blue and black dots on it right

1068

00:40:06,710 --> 00:40:04,740

but we're saying no you're you're

1069

00:40:08,870 --> 00:40:06,720

thinking about it wrong you have to

1070

00:40:11,510 --> 00:40:08,880

itemize that you have to split these up

1071

00:40:13,310 --> 00:40:11,520

into objects and identify them and this

1072

00:40:16,010 --> 00:40:13,320

is the name you give to them so that the

1073

00:40:18,589 --> 00:40:16,020

process of naming itself is not just a

1074

00:40:20,870 --> 00:40:18,599

process of naming but it's also a

1075

00:40:22,550 --> 00:40:20,880

conceptual framework of division of

1076
00:40:24,410 --> 00:40:22,560
saying these are where the borders exist

1077
00:40:25,849 --> 00:40:24,420
in this reality and you must think about

1078
00:40:28,730 --> 00:40:25,859
reality this way

1079
00:40:30,530 --> 00:40:28,740
and one of the confounding aspects of

1080
00:40:33,349 --> 00:40:30,540
different elements of the UFO phenomenon

1081
00:40:35,030 --> 00:40:33,359
is is they defy those right when they

1082
00:40:36,109 --> 00:40:35,040
can take your Consciousness but leave

1083
00:40:38,690 --> 00:40:36,119
your body

1084
00:40:41,150 --> 00:40:38,700
we go hmm I don't think mom taught me

1085
00:40:43,550 --> 00:40:41,160
about that when I was five right there's

1086
00:40:45,890 --> 00:40:43,560
just me right and so how can there be a

1087
00:40:48,109 --> 00:40:45,900
me that's that on board a craft as a

1088
00:40:50,030 --> 00:40:48,119

Consciousness that's maybe dancing in

1089

00:40:51,950 --> 00:40:50,040

spirit you might say with this other

1090

00:40:54,650 --> 00:40:51,960

entity whose body is also sitting over

1091

00:40:56,510 --> 00:40:54,660

there by the computer console while my

1092

00:40:58,609 --> 00:40:56,520

body's lying on my bed what does this

1093

00:41:01,250 --> 00:40:58,619

mean for this itemized mapping of the

1094

00:41:03,230 --> 00:41:01,260

world right it collapses our Maps but

1095

00:41:05,510 --> 00:41:03,240

what we've forgotten is that what we're

1096

00:41:07,970 --> 00:41:05,520

referring to is a map not reality itself

1097

00:41:10,010 --> 00:41:07,980

and so we think it's absurd we think

1098

00:41:11,750 --> 00:41:10,020

it's maybe even deceptive because it

1099

00:41:14,150 --> 00:41:11,760

doesn't make any sense and we forget

1100

00:41:16,430 --> 00:41:14,160

that we're actually comparing it to is a

1101

00:41:18,410 --> 00:41:16,440

map not reality

1102

00:41:19,310 --> 00:41:18,420

yeah very well said

1103

00:41:22,550 --> 00:41:19,320

um well I know we have a couple more

1104

00:41:24,589 --> 00:41:22,560

models we want to get to before uh we

1105

00:41:25,910 --> 00:41:24,599

kind of turn the corner toward the end

1106

00:41:27,410 --> 00:41:25,920

of the show

1107

00:41:30,710 --> 00:41:27,420

um another one that kind of came onto

1108

00:41:33,650 --> 00:41:30,720

the scene and and here I'm thinking um

1109

00:41:35,630 --> 00:41:33,660

Skinwalker Ranch is a good example of

1110

00:41:37,190 --> 00:41:35,640

this particular model and that's the

1111

00:41:39,890 --> 00:41:37,200

trickster

1112

00:41:41,569 --> 00:41:39,900

um and the we you know you see some of

1113

00:41:43,310 --> 00:41:41,579

this not just with Skinwalker Ranch I

1114

00:41:46,069 --> 00:41:43,320

mean you know Jacques filet has done a

1115

00:41:48,829 --> 00:41:46,079

good job of sharing some anecdotes in

1116

00:41:50,690 --> 00:41:48,839

history about this and uh and John Keel

1117

00:41:52,849 --> 00:41:50,700

of course

1118

00:41:54,410 --> 00:41:52,859

um in the operation Trojan Horse uh you

1119

00:41:58,370 --> 00:41:54,420

know and I mentioned several of these

1120

00:42:01,130 --> 00:41:58,380

you know it's it's this illusory uh kind

1121

00:42:02,930 --> 00:42:01,140

of messing with you uh you know Jim

1122

00:42:04,490 --> 00:42:02,940

semivan's a great proponent of this too

1123

00:42:06,770 --> 00:42:04,500

and if you think about current voices

1124

00:42:09,349 --> 00:42:06,780

that are that are big on this topic you

1125

00:42:11,270 --> 00:42:09,359

know you can't trust it it's uh it's

1126

00:42:13,730 --> 00:42:11,280

it's not got your best interests at

1127

00:42:16,010 --> 00:42:13,740

heart it's it's it basically actively

1128

00:42:18,349 --> 00:42:16,020

disinforming you uh and so you can't

1129

00:42:19,790 --> 00:42:18,359

really make heads or tails of it

1130

00:42:22,130 --> 00:42:19,800

um and I find that the rise of that

1131

00:42:24,230 --> 00:42:22,140

model is interesting not just because

1132

00:42:26,569 --> 00:42:24,240

sure it does fit some of the stories

1133

00:42:28,490 --> 00:42:26,579

that that we hear but it it also happens

1134

00:42:30,410 --> 00:42:28,500

to coincide at a time in our in our

1135

00:42:32,510 --> 00:42:30,420

history where it's difficult for us to

1136

00:42:34,430 --> 00:42:32,520

really make heads or tails of reality in

1137

00:42:37,069 --> 00:42:34,440

terms of you know what what is truth

1138

00:42:39,050 --> 00:42:37,079

with a capital T right and in truth in

1139

00:42:41,089 --> 00:42:39,060

our current time is is very subjective

1140

00:42:43,970 --> 00:42:41,099

uh we live in a post-truth world some

1141

00:42:45,470 --> 00:42:43,980

say so being able to you know put your

1142

00:42:47,329 --> 00:42:45,480

hand on something and say this is real

1143

00:42:49,310 --> 00:42:47,339

this is how this is what it actually is

1144

00:42:51,290 --> 00:42:49,320

we're finding that that very difficult

1145

00:42:53,630 --> 00:42:51,300

to do that we operated a lot of

1146

00:42:55,970 --> 00:42:53,640

different realities we're kind of

1147

00:42:58,309 --> 00:42:55,980

navigating through them or if you're

1148

00:42:59,390 --> 00:42:58,319

heavily invested in social media you

1149

00:43:00,589 --> 00:42:59,400

said you know what I'm not going to

1150

00:43:02,750 --> 00:43:00,599

operate through a lot of them I'm just

1151
00:43:04,849 --> 00:43:02,760
going to encapsulate myself with one of

1152
00:43:06,650 --> 00:43:04,859
them and everything that I consume is

1153
00:43:09,589 --> 00:43:06,660
just going to be a part of that one

1154
00:43:10,970 --> 00:43:09,599
operating model and I refuse to be I

1155
00:43:12,530 --> 00:43:10,980
refuse to let anything that would be

1156
00:43:15,109 --> 00:43:12,540
contradictory to my way of thinking

1157
00:43:18,109 --> 00:43:15,119
permeate that bubble right it's a it's a

1158
00:43:19,970 --> 00:43:18,119
self-defense in a sense so trickster to

1159
00:43:21,890 --> 00:43:19,980
me feels like it's it's hit the scene

1160
00:43:23,690 --> 00:43:21,900
pretty recently although I know there's

1161
00:43:25,490 --> 00:43:23,700
a lot of stories in the history in the

1162
00:43:27,349 --> 00:43:25,500
lore about you know trickster entities

1163
00:43:29,930 --> 00:43:27,359

but what are the ways that you think

1164

00:43:31,550 --> 00:43:29,940

about that model and what feels valid

1165

00:43:34,010 --> 00:43:31,560

about it and and you know what what do

1166

00:43:35,750 --> 00:43:34,020

you think is not so valid

1167

00:43:37,550 --> 00:43:35,760

well I would say first of all I think

1168

00:43:39,650 --> 00:43:37,560

there are different kinds of phenomena

1169

00:43:41,270 --> 00:43:39,660

that represent different kinds of what

1170

00:43:43,609 --> 00:43:41,280

we might call the trickster and again I

1171

00:43:45,770 --> 00:43:43,619

think we we err and assuming it's all

1172

00:43:47,690 --> 00:43:45,780

one thing and grouping that together and

1173

00:43:49,130 --> 00:43:47,700

I think there are times where again not

1174

00:43:51,170 --> 00:43:49,140

so much in Western tradition but an

1175

00:43:53,390 --> 00:43:51,180

Eastern tradition there's definitely the

1176

00:43:55,430 --> 00:43:53,400

sense that sometimes

1177

00:43:57,650 --> 00:43:55,440

something that confounds you is in your

1178

00:43:59,569 --> 00:43:57,660

best interest right in the west we tend

1179

00:44:01,010 --> 00:43:59,579

to go come on either lay it out for me

1180

00:44:02,450 --> 00:44:01,020

or you don't you're either for me or

1181

00:44:04,370 --> 00:44:02,460

against me right and that's kind of the

1182

00:44:05,930 --> 00:44:04,380

thinking whereas that's not so much the

1183

00:44:08,630 --> 00:44:05,940

thinking in the in the East so you have

1184

00:44:10,790 --> 00:44:08,640

something like a Zen koan which is

1185

00:44:12,950 --> 00:44:10,800

designed to stop your current kind of

1186

00:44:14,809 --> 00:44:12,960

thinking so it's deliberately meant to

1187

00:44:17,390 --> 00:44:14,819

be a roadblock it's meant to confound

1188

00:44:19,550 --> 00:44:17,400

your thinking not just your thought but

1189

00:44:22,550 --> 00:44:19,560

the way you think about reality itself

1190

00:44:25,430 --> 00:44:22,560

is being is meant to be challenged

1191

00:44:28,010 --> 00:44:25,440

confronted and we might say well that's

1192

00:44:29,630 --> 00:44:28,020

a trickster there's no fun I don't know

1193

00:44:32,150 --> 00:44:29,640

how to make sense of this it's blowing

1194

00:44:34,309 --> 00:44:32,160

up all my models but that might be the

1195

00:44:37,730 --> 00:44:34,319

the very point because your models are

1196

00:44:40,370 --> 00:44:37,740

incorrect so you think about

1197

00:44:42,170 --> 00:44:40,380

um someone like Carl Jung talked about

1198

00:44:44,450 --> 00:44:42,180

you know the collective unconscious and

1199

00:44:46,130 --> 00:44:44,460

our physical reality what we perceive

1200

00:44:48,890 --> 00:44:46,140

and experiences the physical world that

1201
00:44:50,690 --> 00:44:48,900
we walk around in is actually the other

1202
00:44:52,849 --> 00:44:50,700
side of a coin the physical

1203
00:44:54,650 --> 00:44:52,859
manifestation of actually processes

1204
00:44:57,470 --> 00:44:54,660
going on in the in the collective

1205
00:44:59,690 --> 00:44:57,480
unconscious so in that sense if we

1206
00:45:02,930 --> 00:44:59,700
become too wedded to a certain model for

1207
00:45:05,210 --> 00:45:02,940
instance reductionistic materialism then

1208
00:45:06,950 --> 00:45:05,220
this Collective unconscious will bubble

1209
00:45:09,710 --> 00:45:06,960
to the surface these confounding

1210
00:45:11,150 --> 00:45:09,720
elements to try to self-correct us so

1211
00:45:13,670 --> 00:45:11,160
this is actually a self-correcting

1212
00:45:16,010 --> 00:45:13,680
mechanism but again because we itemize

1213
00:45:18,410 --> 00:45:16,020

and divide the world we say this is

1214

00:45:20,690 --> 00:45:18,420

something else against us you know it's

1215

00:45:22,069 --> 00:45:20,700

US versus them again when it may very

1216

00:45:24,109 --> 00:45:22,079

well be a manifestation of the

1217

00:45:26,510 --> 00:45:24,119

collective unconscious trying to create

1218

00:45:28,730 --> 00:45:26,520

a self-correcting mechanism that's built

1219

00:45:30,109 --> 00:45:28,740

into the system itself

1220

00:45:33,230 --> 00:45:30,119

um one other point I would make too is

1221

00:45:35,870 --> 00:45:33,240

that our friend Daniel Elizondo also

1222

00:45:38,210 --> 00:45:35,880

known as a mega point on Twitter

1223

00:45:40,430 --> 00:45:38,220

he and I recently were discussing on

1224

00:45:43,010 --> 00:45:40,440

social media Ken Wilbur again talking

1225

00:45:45,230 --> 00:45:43,020

about there's these different ways that

1226

00:45:46,550 --> 00:45:45,240

we can think about truth that there's

1227

00:45:48,109 --> 00:45:46,560

always sort of these these four

1228

00:45:51,470 --> 00:45:48,119

different dimensions we need to think

1229

00:45:54,109 --> 00:45:51,480

about truth and it involves both an

1230

00:45:56,450 --> 00:45:54,119

interior and an exterior level both as

1231

00:45:58,910 --> 00:45:56,460

individuals and as a collective and if

1232

00:46:00,950 --> 00:45:58,920

we try to collapse any of those and say

1233

00:46:03,589 --> 00:46:00,960

that only reductionistic materialism is

1234

00:46:05,710 --> 00:46:03,599

real only flat land exists the rest is

1235

00:46:09,910 --> 00:46:05,720

mush then

1236

00:46:12,710 --> 00:46:09,920

that crushing of reality will create

1237

00:46:14,329 --> 00:46:12,720

Shadow and that shadow will manifest and

1238

00:46:16,849 --> 00:46:14,339

things that look a lot like trickster

1239

00:46:19,250 --> 00:46:16,859

phenomena because it's reality itself

1240

00:46:20,809 --> 00:46:19,260

saying you can't do that you crush me

1241

00:46:23,150 --> 00:46:20,819

here I'll come up over here that's just

1242

00:46:24,650 --> 00:46:23,160

the nature of the Beast part of the kind

1243

00:46:27,109 --> 00:46:24,660

of regressive Trend we've been going

1244

00:46:28,609 --> 00:46:27,119

through as a society I think is because

1245

00:46:30,349 --> 00:46:28,619

you know the more Progressive elements

1246

00:46:32,870 --> 00:46:30,359

of our society just tried to crush and

1247

00:46:35,510 --> 00:46:32,880

oppress and shame maybe the less

1248

00:46:37,030 --> 00:46:35,520

developed Parts into non-existence but

1249

00:46:39,470 --> 00:46:37,040

it doesn't work that way you have to

1250

00:46:41,630 --> 00:46:39,480

transform that energy transmute that

1251

00:46:44,630 --> 00:46:41,640

energy if you don't it will rise up

1252

00:46:45,890 --> 00:46:44,640

again as a shadow and look confounding

1253

00:46:48,589 --> 00:46:45,900

and look challenging so I think

1254

00:46:50,870 --> 00:46:48,599

sometimes again this trickster element

1255

00:46:52,790 --> 00:46:50,880

can actually be for us it's actually

1256

00:46:54,470 --> 00:46:52,800

meant to be a self-correcting mechanism

1257

00:46:56,270 --> 00:46:54,480

but again I think there's different

1258

00:46:58,010 --> 00:46:56,280

elements here that we sometimes tend to

1259

00:47:00,349 --> 00:46:58,020

overgroup into one

1260

00:47:04,069 --> 00:47:00,359

I'm so glad you took it there at the

1261

00:47:05,690 --> 00:47:04,079

Redemptive quality of the Absurd uh that

1262

00:47:08,690 --> 00:47:05,700

helps broaden and deepen our

1263

00:47:10,970 --> 00:47:08,700

understanding of what is real we find

1264

00:47:13,430 --> 00:47:10,980

ourselves in environments all the time

1265

00:47:16,370 --> 00:47:13,440

that we have perfectly constructed that

1266

00:47:18,170 --> 00:47:16,380

don't have any margin of for error that

1267

00:47:21,349 --> 00:47:18,180

they have tried to block out any any

1268

00:47:23,809 --> 00:47:21,359

aberration and the Absurd as you said

1269

00:47:26,210 --> 00:47:23,819

you know Finds Its way in and reminds us

1270

00:47:28,670 --> 00:47:26,220

that that we are not the true masters of

1271

00:47:31,490 --> 00:47:28,680

the of reality you know we we are just

1272

00:47:32,990 --> 00:47:31,500

players on this on this scene here and

1273

00:47:35,210 --> 00:47:33,000

so I think that the role of the

1274

00:47:38,329 --> 00:47:35,220

trickster is uh is an educational one

1275

00:47:43,250 --> 00:47:38,339

right it's a it's meant to help us uh

1276

00:47:46,790 --> 00:47:43,260

grow learn gain wisdom uh incorporating

1277

00:47:48,890 --> 00:47:46,800

that Oddity we have to wrestle with

1278

00:47:51,829 --> 00:47:48,900

these deeper truths and meanings that

1279

00:47:53,990 --> 00:47:51,839

that are at play and it confronts the

1280

00:47:56,329 --> 00:47:54,000

the scope the span of what we think we

1281

00:47:58,190 --> 00:47:56,339

know to be true and it humbles us right

1282

00:48:01,550 --> 00:47:58,200

we are humbled in the face

1283

00:48:04,010 --> 00:48:01,560

of of that unknown of that of the power

1284

00:48:06,170 --> 00:48:04,020

of that wildness

1285

00:48:07,910 --> 00:48:06,180

um I think that that's um you know it's

1286

00:48:09,290 --> 00:48:07,920

it's really transformative right at the

1287

00:48:10,849 --> 00:48:09,300

end of the day

1288

00:48:13,010 --> 00:48:10,859

right and again we're back to this

1289

00:48:15,230 --> 00:48:13,020

notion of these arbitrary lines that we

1290

00:48:17,510 --> 00:48:15,240

draw in western civilization so this

1291

00:48:19,250 --> 00:48:17,520

very thing that we say is an other and

1292

00:48:20,930 --> 00:48:19,260

it's a tricky other

1293

00:48:23,690 --> 00:48:20,940

may very well actually be just be

1294

00:48:25,430 --> 00:48:23,700

ourselves a deeper process in our own

1295

00:48:27,530 --> 00:48:25,440

Consciousness on a collective level like

1296

00:48:29,329 --> 00:48:27,540

I've discussed before this analogy of

1297

00:48:31,730 --> 00:48:29,339

you've got the the Mountaintop Peaks

1298

00:48:33,109 --> 00:48:31,740

that all underlyingly join into the

1299

00:48:35,809 --> 00:48:33,119

Bedrock and it's all the same thing

1300

00:48:37,190 --> 00:48:35,819

right it's just illusory

1301

00:48:38,450 --> 00:48:37,200

um perspectives that make us think that

1302

00:48:40,730 --> 00:48:38,460

these are separate really when they

1303

00:48:42,710 --> 00:48:40,740

actually are joined but at that more

1304

00:48:44,089 --> 00:48:42,720

base level of the Bedrock we're not we

1305

00:48:46,670 --> 00:48:44,099

don't have so much conscious awareness

1306

00:48:48,589 --> 00:48:46,680

there we actually have to uh you know

1307

00:48:50,569 --> 00:48:48,599

practice to begin to bring conscious

1308

00:48:52,010 --> 00:48:50,579

awareness to those deep levels but

1309

00:48:54,890 --> 00:48:52,020

because it arises there even though it's

1310

00:48:56,809 --> 00:48:54,900

actually ironically coming from us we

1311

00:48:59,630 --> 00:48:56,819

don't recognize it as us so then we say

1312

00:49:01,790 --> 00:48:59,640

it's other and it must be negative uh

1313

00:49:02,870 --> 00:49:01,800

when you know this is kind of what I'm

1314

00:49:03,950 --> 00:49:02,880

getting at is that even when you

1315

00:49:05,750 --> 00:49:03,960

mentioned before

1316

00:49:09,410 --> 00:49:05,760

we still think the Extraterrestrial

1317

00:49:11,390 --> 00:49:09,420

piece is in here it certainly is for me

1318

00:49:13,849 --> 00:49:11,400

it's about transcending and including

1319

00:49:16,490 --> 00:49:13,859

again so it's it's definitely the case

1320

00:49:18,410 --> 00:49:16,500

that beings who at some point

1321

00:49:20,690 --> 00:49:18,420

had origins in different parts of what

1322

00:49:22,490 --> 00:49:20,700

we perceive as a physical universe is

1323

00:49:24,890 --> 00:49:22,500

certainly part of the picture

1324

00:49:26,870 --> 00:49:24,900

the reason why it's not doesn't go far

1325

00:49:29,210 --> 00:49:26,880

enough though is that it's still based

1326
00:49:32,690 --> 00:49:29,220
on a reductionistic materialistic model

1327
00:49:34,910 --> 00:49:32,700
of the reality of a physicalist model of

1328
00:49:37,010 --> 00:49:34,920
a universe that's physical and made of

1329
00:49:39,670 --> 00:49:37,020
stuff matter and that everything to do

1330
00:49:44,030 --> 00:49:39,680
with Consciousness is again an Epi

1331
00:49:46,609 --> 00:49:44,040
phenomenon of that underlying stuff

1332
00:49:49,370 --> 00:49:46,619
that I think is just false it's just not

1333
00:49:52,069 --> 00:49:49,380
true so in that sense they're not really

1334
00:49:54,470 --> 00:49:52,079
extraterrestrial when we say it's just

1335
00:49:57,410 --> 00:49:54,480
that but they certainly have that peace

1336
00:49:59,390 --> 00:49:57,420
and so it's not so much about it yes or

1337
00:50:00,890 --> 00:49:59,400
no it's more about it's both and it's

1338
00:50:03,170 --> 00:50:00,900

that thing and something much more

1339

00:50:05,930 --> 00:50:03,180

because the very underlying model is

1340

00:50:07,550 --> 00:50:05,940

what needs to evolve here

1341

00:50:08,690 --> 00:50:07,560

there's one more model that I wanted to

1342

00:50:11,270 --> 00:50:08,700

touch on

1343

00:50:13,309 --> 00:50:11,280

that I think has come into popular

1344

00:50:17,510 --> 00:50:13,319

parlance lately and that is the

1345

00:50:19,490 --> 00:50:17,520

simulation model and um you know we

1346

00:50:22,849 --> 00:50:19,500

we've seen this kind of rise in the late

1347

00:50:25,309 --> 00:50:22,859

20th early 21st century uh popularized

1348

00:50:26,990 --> 00:50:25,319

and things like the Matrix

1349

00:50:28,970 --> 00:50:27,000

um where is one Burke in his book

1350

00:50:30,470 --> 00:50:28,980

simulation hypothesis isn't quite

1351
00:50:32,870 --> 00:50:30,480
popular here

1352
00:50:34,849 --> 00:50:32,880
um and and you know it's compelling and

1353
00:50:37,550 --> 00:50:34,859
it has a lot of uh you know explanatory

1354
00:50:41,150 --> 00:50:37,560
power because as we've seen our own

1355
00:50:43,790 --> 00:50:41,160
ability to simulate reality uh increase

1356
00:50:46,069 --> 00:50:43,800
through our compute power and whatnot uh

1357
00:50:48,650 --> 00:50:46,079
it's not hard for us to postulate just

1358
00:50:51,349 --> 00:50:48,660
taking that thread forward and you can

1359
00:50:52,430 --> 00:50:51,359
think of Elon Musk talking about this or

1360
00:50:54,650 --> 00:50:52,440
uh

1361
00:50:56,390 --> 00:50:54,660
Nick Bostrom I think

1362
00:50:58,190 --> 00:50:56,400
um you know so taking that threat

1363
00:51:01,190 --> 00:50:58,200

forward if we if we can do this we can

1364

00:51:02,630 --> 00:51:01,200

render this world uh in this way now and

1365

00:51:04,849 --> 00:51:02,640

we're continuing to make it better then

1366

00:51:05,809 --> 00:51:04,859

surely at some point we'll just you know

1367

00:51:07,970 --> 00:51:05,819

render it to where it's

1368

00:51:10,370 --> 00:51:07,980

indistinguishable from reality as we

1369

00:51:12,650 --> 00:51:10,380

know it and we'll we'll create these

1370

00:51:14,450 --> 00:51:12,660

simulations and we'll be the masters of

1371

00:51:16,010 --> 00:51:14,460

these simulations and and then we may be

1372

00:51:18,109 --> 00:51:16,020

simulation in a simulation ourselves

1373

00:51:20,089 --> 00:51:18,119

maybe simulations all the way up and all

1374

00:51:21,950 --> 00:51:20,099

the way down so I know we've got a lot

1375

00:51:24,109 --> 00:51:21,960

to say on that because there are aspects

1376

00:51:28,309 --> 00:51:24,119

of our thinking and you're thinking that

1377

00:51:30,530 --> 00:51:28,319

that do uh use this conception to a

1378

00:51:32,569 --> 00:51:30,540

certain degree but but it's very

1379

00:51:35,690 --> 00:51:32,579

materialist in its way of looking at

1380

00:51:38,930 --> 00:51:35,700

things though I would say

1381

00:51:43,910 --> 00:51:41,990

it's strange how we continually make

1382

00:51:46,370 --> 00:51:43,920

this mistake of whatever our most

1383

00:51:49,910 --> 00:51:46,380

Cutting Edge Notions of what's coming

1384

00:51:52,430 --> 00:51:49,920

next are we tend to go aha so that's

1385

00:51:55,010 --> 00:51:52,440

what the UFO phenomenon is you know we

1386

00:51:57,290 --> 00:51:55,020

talked about in the early to mid part of

1387

00:51:59,450 --> 00:51:57,300

the 20th century you know outer space

1388

00:52:01,370 --> 00:51:59,460

was the big thing right I think about

1389

00:52:04,309 --> 00:52:01,380

War of the Worlds

1390

00:52:06,589 --> 00:52:04,319

um radio play things like that and so

1391

00:52:09,770 --> 00:52:06,599

that became what we projected onto our

1392

00:52:11,690 --> 00:52:09,780

notion of others now we have you know

1393

00:52:14,210 --> 00:52:11,700

virtual realities and and computing

1394

00:52:16,670 --> 00:52:14,220

power that allows us to create virtual

1395

00:52:19,910 --> 00:52:16,680

escapes that seem very very real and

1396

00:52:21,890 --> 00:52:19,920

based on the exponential explosion of

1397

00:52:23,569 --> 00:52:21,900

you know computing power it's not hard

1398

00:52:25,430 --> 00:52:23,579

to imagine that pretty soon we'll have

1399

00:52:26,990 --> 00:52:25,440

something like the hollow deck on Star

1400

00:52:29,510 --> 00:52:27,000

Trek where it's basically

1401

00:52:31,069 --> 00:52:29,520

indistinguishable from reality

1402

00:52:33,589 --> 00:52:31,079

um it's amazing how close it's already

1403

00:52:36,470 --> 00:52:33,599

getting so you scale that out you know

1404

00:52:37,970 --> 00:52:36,480

10 20 50 years and it's pretty much

1405

00:52:40,010 --> 00:52:37,980

guaranteed we'll get there as long as we

1406

00:52:41,930 --> 00:52:40,020

don't blow ourselves up or get wiped out

1407

00:52:44,270 --> 00:52:41,940

by an asteroid or something

1408

00:52:47,089 --> 00:52:44,280

so

1409

00:52:48,410 --> 00:52:47,099

I just think it's ironic and and kind of

1410

00:52:50,450 --> 00:52:48,420

humorous when I see people doing this

1411

00:52:53,329 --> 00:52:50,460

like even accredited scientists that are

1412

00:52:54,890 --> 00:52:53,339

well known will say things like oh so

1413

00:52:58,069 --> 00:52:54,900

some of these craft are clearly just

1414

00:53:00,910 --> 00:52:58,079

drones but from Alpha Centauri right so

1415

00:53:03,890 --> 00:53:00,920

they sort of like take uh the the

1416

00:53:06,290 --> 00:53:03,900

Extraterrestrial model and they you know

1417

00:53:08,930 --> 00:53:06,300

join it with our Cutting Edge technology

1418

00:53:10,609 --> 00:53:08,940

where now we've got these unmanned you

1419

00:53:12,650 --> 00:53:10,619

know craft flying around the planet and

1420

00:53:14,150 --> 00:53:12,660

that's exciting and Cutting Edge and so

1421

00:53:15,650 --> 00:53:14,160

we go oh put those together that's what

1422

00:53:18,170 --> 00:53:15,660

these must be

1423

00:53:20,210 --> 00:53:18,180

but my thinking is based on the

1424

00:53:22,250 --> 00:53:20,220

different you know scales of the cosmos

1425

00:53:24,230 --> 00:53:22,260

in terms of how long some of these other

1426

00:53:26,450 --> 00:53:24,240

civilizations have likely been around in

1427

00:53:28,609 --> 00:53:26,460

comparison to US what are the chances

1428

00:53:30,470 --> 00:53:28,619

that they just happen to be you know

1429

00:53:32,630 --> 00:53:30,480

coming here with technology that's like

1430

00:53:34,730 --> 00:53:32,640

25 years from what we're at now or maybe

1431

00:53:36,290 --> 00:53:34,740

even 10 years I mean it's kind of

1432

00:53:38,390 --> 00:53:36,300

preposterous when you think about it and

1433

00:53:39,829 --> 00:53:38,400

this this speaks exactly to what we're

1434

00:53:42,650 --> 00:53:39,839

trying to get to in this episode which

1435

00:53:44,510 --> 00:53:42,660

is that the models we come up with the

1436

00:53:46,130 --> 00:53:44,520

explanations we come up with the way we

1437

00:53:48,530 --> 00:53:46,140

make sense of the data parse out the

1438

00:53:50,450 --> 00:53:48,540

data is always a combination of the data

1439

00:53:52,190 --> 00:53:50,460

itself and what we bring to the table

1440

00:53:55,130 --> 00:53:52,200

the possibilities that we even put on

1441

00:53:58,069 --> 00:53:55,140

the table and I think examples like that

1442

00:53:59,230 --> 00:53:58,079

show just how short-sighted we sometimes

1443

00:54:01,730 --> 00:53:59,240

are

1444

00:54:03,770 --> 00:54:01,740

yeah I mean it and it's not to say that

1445

00:54:06,650 --> 00:54:03,780

look hey we may create some simulations

1446

00:54:09,710 --> 00:54:06,660

uh when we when we already do right just

1447

00:54:11,150 --> 00:54:09,720

not with the Fidelity that uh we would

1448

00:54:13,809 --> 00:54:11,160

look to and say yeah that that's

1449

00:54:16,849 --> 00:54:13,819

indistinguishable from my awaking State

1450

00:54:19,130 --> 00:54:16,859

uh but we're not far off and and that's

1451
00:54:22,130 --> 00:54:19,140
not to say that we won't create them uh

1452
00:54:24,950 --> 00:54:22,140
or they don't exist somewhere right

1453
00:54:26,990 --> 00:54:24,960
um so again it can be just like with the

1454
00:54:29,690 --> 00:54:27,000
ete hypothesis it can be part of the

1455
00:54:31,790 --> 00:54:29,700
model but not the model itself right and

1456
00:54:34,490 --> 00:54:31,800
I think that's you know the benefit here

1457
00:54:37,190 --> 00:54:34,500
that we have is that and I know that we

1458
00:54:38,150 --> 00:54:37,200
could tend to look at the data set of

1459
00:54:39,829 --> 00:54:38,160
all the different things that have

1460
00:54:41,270 --> 00:54:39,839
happened and go man this is confusing

1461
00:54:43,069 --> 00:54:41,280
there's just so much different stuff

1462
00:54:44,930 --> 00:54:43,079
going on here and it's hard to make

1463
00:54:46,670 --> 00:54:44,940

heads or tails of it uh there's some

1464

00:54:49,130 --> 00:54:46,680

contradictory data points here and there

1465

00:54:51,049 --> 00:54:49,140

so therefore you know I don't know what

1466

00:54:52,790 --> 00:54:51,059

this is It's just uh you know it's it's

1467

00:54:54,230 --> 00:54:52,800

just I'm gonna write it all off and we

1468

00:54:56,690 --> 00:54:54,240

get really frustrated by that but I

1469

00:54:59,329 --> 00:54:56,700

think instead by looking at all the data

1470

00:55:01,370 --> 00:54:59,339

and saying you know what uh how do I

1471

00:55:03,890 --> 00:55:01,380

how do I synthesize this you know how do

1472

00:55:07,849 --> 00:55:03,900

I integrate these different experiences

1473

00:55:10,430 --> 00:55:07,859

and and anecdotes uh into a model that

1474

00:55:13,069 --> 00:55:10,440

would have explanatory power for all of

1475

00:55:15,109 --> 00:55:13,079

it right and can that be done how would

1476

00:55:16,970 --> 00:55:15,119

that be done and and that that's what

1477

00:55:19,849 --> 00:55:16,980

you and I have been trying to do and

1478

00:55:21,650 --> 00:55:19,859

most recently on our last episode I

1479

00:55:24,349 --> 00:55:21,660

think trying to lay the groundwork for

1480

00:55:25,910 --> 00:55:24,359

uh the Consciousness first model and why

1481

00:55:28,069 --> 00:55:25,920

that's so important

1482

00:55:29,690 --> 00:55:28,079

um because you know as you do scale that

1483

00:55:33,230 --> 00:55:29,700

model up

1484

00:55:35,210 --> 00:55:33,240

and and then overlay it or intersect it

1485

00:55:37,210 --> 00:55:35,220

with the various different phenomena

1486

00:55:40,730 --> 00:55:37,220

that we have that we have heard of and

1487

00:55:42,589 --> 00:55:40,740

encountered uh it begins to make a lot

1488

00:55:44,870 --> 00:55:42,599

of sense it begins to you can you can

1489

00:55:47,809 --> 00:55:44,880

see how it works together and it's

1490

00:55:50,150 --> 00:55:47,819

complex it's complementary it's not uh

1491

00:55:52,730 --> 00:55:50,160

you know so sort of we have a competing

1492

00:55:55,190 --> 00:55:52,740

or antagonistic issues here that one one

1493

00:55:57,049 --> 00:55:55,200

piece of it doesn't fit the other it all

1494

00:56:00,230 --> 00:55:57,059

does work together and I think it'd be

1495

00:56:01,609 --> 00:56:00,240

worthwhile just kind of maybe traveling

1496

00:56:03,589 --> 00:56:01,619

back through some of these models and

1497

00:56:06,530 --> 00:56:03,599

and saying all right well that that

1498

00:56:09,290 --> 00:56:06,540

wasn't so great but but what is uh what

1499

00:56:11,329 --> 00:56:09,300

is your model say about what you know

1500

00:56:13,730 --> 00:56:11,339

the demons and angels model like what

1501
00:56:15,829 --> 00:56:13,740
how would it incorporate aspects of that

1502
00:56:17,390 --> 00:56:15,839
way of thinking in into the larger

1503
00:56:19,430 --> 00:56:17,400
picture have what work with the others

1504
00:56:21,650 --> 00:56:19,440
as well

1505
00:56:22,370 --> 00:56:21,660
right and I think you're you're helping

1506
00:56:26,210 --> 00:56:22,380
me

1507
00:56:26,930 --> 00:56:26,220
think would be helpful to point out to

1508
00:56:28,910 --> 00:56:26,940
people

1509
00:56:31,549 --> 00:56:28,920
and that is that it may end up looking

1510
00:56:32,990 --> 00:56:31,559
like in this Consciousness first model

1511
00:56:34,309 --> 00:56:33,000
this you know Consciousness being

1512
00:56:37,430 --> 00:56:34,319
primary model

1513
00:56:38,990 --> 00:56:37,440

that this period of time that we're in

1514

00:56:41,510 --> 00:56:39,000

right now that we've been in for a few

1515

00:56:44,089 --> 00:56:41,520

centuries which again is just a half of

1516

00:56:45,530 --> 00:56:44,099

a blink of an eye and the the history of

1517

00:56:47,809 --> 00:56:45,540

our species let alone the history of the

1518

00:56:50,089 --> 00:56:47,819

cosmos

1519

00:56:54,349 --> 00:56:50,099

that it's gesturing this period that

1520

00:56:56,569 --> 00:56:54,359

we're in a framework where we see

1521

00:56:59,329 --> 00:56:56,579

the manipulation of the world in terms

1522

00:57:01,670 --> 00:56:59,339

of technology so not only do we reduce

1523

00:57:03,650 --> 00:57:01,680

everything to a physical world and then

1524

00:57:05,390 --> 00:57:03,660

try to say things like our very

1525

00:57:07,010 --> 00:57:05,400

conscious awareness is actually just a

1526
00:57:09,230 --> 00:57:07,020
product of that which again as we said

1527
00:57:10,549 --> 00:57:09,240
last time not only is that unproven but

1528
00:57:12,710 --> 00:57:10,559
it's really untestable because you can't

1529
00:57:15,530 --> 00:57:12,720
untangle your conscious experience from

1530
00:57:17,690 --> 00:57:15,540
the environment you're in but what I'm

1531
00:57:18,770 --> 00:57:17,700
saying is eventually you get to the

1532
00:57:21,230 --> 00:57:18,780
point where

1533
00:57:23,450 --> 00:57:21,240
because it's all Consciousness as your

1534
00:57:25,430 --> 00:57:23,460
Consciousness develops eventually you

1535
00:57:27,109 --> 00:57:25,440
can impact what you perceive as the

1536
00:57:28,970 --> 00:57:27,119
physical world which again is really

1537
00:57:31,549 --> 00:57:28,980
just a Dreamscape around you so in the

1538
00:57:34,250 --> 00:57:31,559

same way that you know an Adept Lucid

1539

00:57:36,650 --> 00:57:34,260

dreamer can control their dream the same

1540

00:57:38,870 --> 00:57:36,660

way the more our Consciousness develops

1541

00:57:40,549 --> 00:57:38,880

the more we're able to impact the

1542

00:57:43,010 --> 00:57:40,559

Dreamscape all around us which is what

1543

00:57:45,589 --> 00:57:43,020

we call the physical world in this

1544

00:57:47,870 --> 00:57:45,599

current model that is you know the

1545

00:57:50,569 --> 00:57:47,880

Mainstay right now with physicalism

1546

00:57:52,490 --> 00:57:50,579

so the notion there is that these others

1547

00:57:54,589 --> 00:57:52,500

you know when we talk about them using

1548

00:57:56,750 --> 00:57:54,599

their Consciousness to to fly the craft

1549

00:57:59,030 --> 00:57:56,760

here and some of the most evolved ones

1550

00:58:00,950 --> 00:57:59,040

don't even need craft they just think it

1551
00:58:02,150 --> 00:58:00,960
and they're here then they think it and

1552
00:58:03,829 --> 00:58:02,160
they're back on Alpha Centauri or

1553
00:58:05,630 --> 00:58:03,839
whatever I mean this is this is the

1554
00:58:07,730 --> 00:58:05,640
nature of the Dreamscape the rules

1555
00:58:09,829 --> 00:58:07,740
change based on your level of

1556
00:58:11,809 --> 00:58:09,839
Consciousness and so even in you know

1557
00:58:15,049 --> 00:58:11,819
again Buddhist and badantic traditions

1558
00:58:17,809 --> 00:58:15,059
you have you know stories of yogis who

1559
00:58:20,690 --> 00:58:17,819
were able to levitate and in our again

1560
00:58:22,790 --> 00:58:20,700
our flatland model Western Civilization

1561
00:58:23,930 --> 00:58:22,800
we say ah those silly people they're

1562
00:58:25,190 --> 00:58:23,940
magical thinking they don't know what

1563
00:58:27,530 --> 00:58:25,200

they're talking about

1564

00:58:29,150 --> 00:58:27,540

but perhaps that's part of the part of

1565

00:58:31,069 --> 00:58:29,160

the deal that because they really were

1566

00:58:32,809 --> 00:58:31,079

focusing so much on Consciousness and a

1567

00:58:34,309 --> 00:58:32,819

deep development there it's very

1568

00:58:36,530 --> 00:58:34,319

possible that they could have developed

1569

00:58:38,990 --> 00:58:36,540

those skills and even if they didn't

1570

00:58:41,630 --> 00:58:39,000

then it's certainly the case that we can

1571

00:58:43,309 --> 00:58:41,640

we will and what we see evidenced

1572

00:58:45,530 --> 00:58:43,319

already is that these others have

1573

00:58:47,450 --> 00:58:45,540

already arrived at those levels again

1574

00:58:50,030 --> 00:58:47,460

like I said a couple times ago

1575

00:58:51,589 --> 00:58:50,040

they want to come into your house they

1576

00:58:52,910 --> 00:58:51,599

don't need to open the door open the

1577

00:58:54,770 --> 00:58:52,920

window they don't even need to go

1578

00:58:57,530 --> 00:58:54,780

through the wall they just make the wall

1579

00:58:58,910 --> 00:58:57,540

not there and again it's it's a thought

1580

00:59:00,710 --> 00:58:58,920

form of that point that's how they're

1581

00:59:02,150 --> 00:59:00,720

interacting with reality because for

1582

00:59:04,789 --> 00:59:02,160

them it's a Dreamscape that they can

1583

00:59:08,210 --> 00:59:04,799

manipulate in real time

1584

00:59:10,730 --> 00:59:08,220

and and in that Dreamscape uh I mean

1585

00:59:12,530 --> 00:59:10,740

just just to put an extra point on I

1586

00:59:15,589 --> 00:59:12,540

mean we're we're in it we're there we're

1587

00:59:18,950 --> 00:59:15,599

always in it we inhabit it right so uh

1588

00:59:20,990 --> 00:59:18,960

the the conceptions that we have about

1589

00:59:23,470 --> 00:59:21,000

how it functions

1590

00:59:26,510 --> 00:59:23,480

color characterize Define

1591

00:59:29,450 --> 00:59:26,520

the things that happen within it right

1592

00:59:31,730 --> 00:59:29,460

it uh and so when when when this

1593

00:59:35,510 --> 00:59:31,740

phenomena occurs and intersects with

1594

00:59:39,049 --> 00:59:35,520

with those conceptions it it it it gets

1595

00:59:41,270 --> 00:59:39,059

uh entwined with those conceptions right

1596

00:59:43,849 --> 00:59:41,280

it gets it gets sort of think of it as

1597

00:59:45,650 --> 00:59:43,859

like it puts on a cloak that is made of

1598

00:59:47,510 --> 00:59:45,660

the fibers of the world that that you

1599

00:59:50,930 --> 00:59:47,520

understand you know how fibers are made

1600

00:59:52,849 --> 00:59:50,940

right and so it's it it it it traffics

1601
00:59:55,270 --> 00:59:52,859
in that world and it takes on an

1602
00:59:57,829 --> 00:59:55,280
appearance of things that that

1603
00:59:59,870 --> 00:59:57,839
that that fill and populate that

1604
01:00:01,370 --> 00:59:59,880
understanding right so that's why we can

1605
01:00:02,390 --> 01:00:01,380
look at these different models over and

1606
01:00:04,670 --> 01:00:02,400
we can you know the ones that we've

1607
01:00:07,010 --> 01:00:04,680
explored on this episode and we can see

1608
01:00:09,470 --> 01:00:07,020
why you know the phenomenon was so

1609
01:00:11,930 --> 01:00:09,480
compelling and manifesting in in those

1610
01:00:13,849 --> 01:00:11,940
different ways because that was the

1611
01:00:16,730 --> 01:00:13,859
level of Consciousness the awareness

1612
01:00:19,910 --> 01:00:16,740
that that Society had at that time and

1613
01:00:23,210 --> 01:00:19,920

it and it added late on to the these uh

1614

01:00:25,370 --> 01:00:23,220

experiences those conceptions uh in in

1615

01:00:27,710 --> 01:00:25,380

how it tried to explain what it is that

1616

01:00:29,809 --> 01:00:27,720

they they were but but the reality what

1617

01:00:32,630 --> 01:00:29,819

they actually are is far deeper than

1618

01:00:34,190 --> 01:00:32,640

that and it's it's something that uh you

1619

01:00:36,289 --> 01:00:34,200

know we are only just beginning to

1620

01:00:38,210 --> 01:00:36,299

really fully grasp

1621

01:00:39,170 --> 01:00:38,220

um but you know just as we took kind of

1622

01:00:40,730 --> 01:00:39,180

as you said in the beginning of the

1623

01:00:43,430 --> 01:00:40,740

episode we kind of took the magnifying

1624

01:00:45,470 --> 01:00:43,440

glass of some of these models

1625

01:00:48,829 --> 01:00:45,480

um I mean what would be

1626

01:00:50,990 --> 01:00:48,839

uh the equivalent kind of analysis or

1627

01:00:53,210 --> 01:00:51,000

magnifying glass to the model of

1628

01:00:56,089 --> 01:00:53,220

Consciousness first and uh and

1629

01:00:58,309 --> 01:00:56,099

non-duality and a you know it I know

1630

01:01:00,230 --> 01:00:58,319

it's very compelling for for us but you

1631

01:01:02,870 --> 01:01:00,240

know what what are the reasons why maybe

1632

01:01:04,609 --> 01:01:02,880

it isn't a great model or why or maybe

1633

01:01:06,410 --> 01:01:04,619

maybe there aren't any good reasons

1634

01:01:08,390 --> 01:01:06,420

maybe it's a It's Perfectly suitable in

1635

01:01:10,910 --> 01:01:08,400

every way but how do you think about

1636

01:01:12,109 --> 01:01:10,920

that when you I guess are honest or try

1637

01:01:14,270 --> 01:01:12,119

to critique it from from your

1638

01:01:16,849 --> 01:01:14,280

perspective

1639

01:01:19,190 --> 01:01:16,859

right and I definitely think we need to

1640

01:01:21,950 --> 01:01:19,200

um I think that sometimes as I've said

1641

01:01:23,870 --> 01:01:21,960

before people will ask me how I arrived

1642

01:01:26,150 --> 01:01:23,880

where I have where I have tentatively

1643

01:01:27,829 --> 01:01:26,160

arrived and it's difficult to just sort

1644

01:01:29,870 --> 01:01:27,839

of give them a 10 point list and say you

1645

01:01:31,069 --> 01:01:29,880

know memorize these 10 it'll make sense

1646

01:01:33,430 --> 01:01:31,079

to you the same way I don't think it

1647

01:01:35,690 --> 01:01:33,440

quite works that way it's in many ways

1648

01:01:38,390 --> 01:01:35,700

Decades of

1649

01:01:41,270 --> 01:01:38,400

interacting with reality considering

1650

01:01:43,609 --> 01:01:41,280

different models of reality thinking

1651
01:01:45,890 --> 01:01:43,619
about the way the transformation happens

1652
01:01:47,270 --> 01:01:45,900
being aware of you know distinctions

1653
01:01:49,370 --> 01:01:47,280
between like you know we were talking

1654
01:01:51,289 --> 01:01:49,380
before we went on the air how in many

1655
01:01:52,789 --> 01:01:51,299
ways Eastern Traditions have a

1656
01:01:55,370 --> 01:01:52,799
fundamentally different way of thinking

1657
01:01:58,309 --> 01:01:55,380
about reality and our relationship with

1658
01:02:00,109 --> 01:01:58,319
it than the west and so sometimes you

1659
01:02:02,569 --> 01:02:00,119
know Western Scholars would go to the

1660
01:02:04,370 --> 01:02:02,579
East and say let's duel it out in a

1661
01:02:07,370 --> 01:02:04,380
debate you know your conceptions against

1662
01:02:09,230 --> 01:02:07,380
mine and that didn't even make any sense

1663
01:02:11,150 --> 01:02:09,240

in in those circles because that's just

1664

01:02:15,109 --> 01:02:11,160

not the way they think about reality

1665

01:02:17,510 --> 01:02:15,119

I've heard about some

1666

01:02:20,750 --> 01:02:17,520

you know lost tribes that were contacted

1667

01:02:22,789 --> 01:02:20,760

in the Amazon that seemed to function

1668

01:02:25,730 --> 01:02:22,799

almost like a high of mind like they

1669

01:02:27,230 --> 01:02:25,740

they didn't speak much they seem to have

1670

01:02:28,849 --> 01:02:27,240

almost like a telepathic understanding

1671

01:02:31,069 --> 01:02:28,859

amongst themselves

1672

01:02:32,690 --> 01:02:31,079

and in some ways

1673

01:02:34,789 --> 01:02:32,700

you know mirrored what we see with some

1674

01:02:36,829 --> 01:02:34,799

of the others and I think that's just an

1675

01:02:39,289 --> 01:02:36,839

example that

1676

01:02:42,170 --> 01:02:39,299

if you have a certain way of perceiving

1677

01:02:43,670 --> 01:02:42,180

reality and then you act on that for

1678

01:02:45,530 --> 01:02:43,680

generations and generations and

1679

01:02:48,349 --> 01:02:45,540

generations you end up with a

1680

01:02:50,030 --> 01:02:48,359

fundamentally different way of being and

1681

01:02:51,829 --> 01:02:50,040

seeing reality and even understanding

1682

01:02:53,270 --> 01:02:51,839

individual versus Collective and things

1683

01:02:56,210 --> 01:02:53,280

like that

1684

01:02:58,670 --> 01:02:56,220

so all these factors come in here and

1685

01:03:00,730 --> 01:02:58,680

like I said earlier I try to take a

1686

01:03:03,530 --> 01:03:00,740

Transcendent include rather than

1687

01:03:05,210 --> 01:03:03,540

supersede and reject right

1688

01:03:07,549 --> 01:03:05,220

um kind of perspective on these things

1689

01:03:10,490 --> 01:03:07,559

so I look at all of the different things

1690

01:03:13,130 --> 01:03:10,500

we talked about angels demons sort of ET

1691

01:03:14,390 --> 01:03:13,140

scientific Expeditions

1692

01:03:17,329 --> 01:03:14,400

um you know

1693

01:03:19,190 --> 01:03:17,339

things like simulation hypothesis I take

1694

01:03:21,289 --> 01:03:19,200

all of that and say how can that be part

1695

01:03:24,589 --> 01:03:21,299

of this interdimensionality is another

1696

01:03:27,890 --> 01:03:24,599

one and and how can we

1697

01:03:30,530 --> 01:03:27,900

take all of this information and and see

1698

01:03:33,109 --> 01:03:30,540

how we can parse out the different data

1699

01:03:35,450 --> 01:03:33,119

streams and see different patterns

1700

01:03:37,670 --> 01:03:35,460

patterns within the totality and I think

1701

01:03:39,589 --> 01:03:37,680

if you hold a wide enough aperture for

1702

01:03:41,210 --> 01:03:39,599

all of that to be in the picture to see

1703

01:03:43,670 --> 01:03:41,220

that everybody's right to some degree as

1704

01:03:45,710 --> 01:03:43,680

as Ken Wilbur likes to say

1705

01:03:48,230 --> 01:03:45,720

then you can actually begin to see the

1706

01:03:51,370 --> 01:03:48,240

data differently so

1707

01:03:54,349 --> 01:03:51,380

I think what I would posit makes this

1708

01:03:57,289 --> 01:03:54,359

perspective compelling is that I try to

1709

01:04:00,670 --> 01:03:57,299

use the the broadest aperture possible I

1710

01:04:04,309 --> 01:04:00,680

try to include as many sort of Truth

1711

01:04:06,410 --> 01:04:04,319

paradigms as I can and not reject any of

1712

01:04:08,530 --> 01:04:06,420

them and

1713

01:04:11,809 --> 01:04:08,540

try to have a both end perspective

1714

01:04:14,030 --> 01:04:11,819

saying that let me try my darndest to

1715

01:04:15,829 --> 01:04:14,040

see if I can make this fit somewhere

1716

01:04:17,990 --> 01:04:15,839

rather than just saying it's not my

1717

01:04:19,910 --> 01:04:18,000

first choice I'm going to reject it so I

1718

01:04:22,490 --> 01:04:19,920

think by doing all those things you end

1719

01:04:24,230 --> 01:04:22,500

up with um some pretty compelling

1720

01:04:26,270 --> 01:04:24,240

patterns that emerge amongst the

1721

01:04:28,670 --> 01:04:26,280

totality because you've held the

1722

01:04:31,309 --> 01:04:28,680

aperture really wide

1723

01:04:33,710 --> 01:04:31,319

yeah and for me personally the reason

1724

01:04:37,190 --> 01:04:33,720

why I like it is that it takes

1725

01:04:39,230 --> 01:04:37,200

uh personal experience very seriously

1726

01:04:41,030 --> 01:04:39,240

right so

1727

01:04:45,349 --> 01:04:41,040

um when you have a Consciousness first

1728

01:04:47,170 --> 01:04:45,359

model you you really lean in to what is

1729

01:04:50,270 --> 01:04:47,180

happening inexperience

1730

01:04:54,230 --> 01:04:50,280

in Awareness you take it very very

1731

01:04:56,930 --> 01:04:54,240

seriously and so you know operating in a

1732

01:04:59,510 --> 01:04:56,940

world where we have millions and

1733

01:05:01,370 --> 01:04:59,520

billions of people all you know sharing

1734

01:05:03,530 --> 01:05:01,380

an experience we're all sharing a

1735

01:05:05,150 --> 01:05:03,540

collective experience together and yes I

1736

01:05:06,950 --> 01:05:05,160

mean most of the time it's it's pretty

1737

01:05:09,109 --> 01:05:06,960

much the same but when you have the

1738

01:05:10,970 --> 01:05:09,119

outliers when you have the the strange

1739

01:05:13,370 --> 01:05:10,980

things that enter enter that experience

1740

01:05:15,230 --> 01:05:13,380

in that mix you know our tendency is to

1741

01:05:16,789 --> 01:05:15,240

go f well you know that's that's just

1742

01:05:18,530 --> 01:05:16,799

crazy you know like that's not that's

1743

01:05:20,690 --> 01:05:18,540

not the world that I'm operating in I

1744

01:05:22,849 --> 01:05:20,700

whenever they have seen or have

1745

01:05:26,030 --> 01:05:22,859

experienced like it just doesn't fit

1746

01:05:29,390 --> 01:05:26,040

inside the confines of what you know is

1747

01:05:31,730 --> 01:05:29,400

quote unquote normal or can happen of

1748

01:05:34,130 --> 01:05:31,740

what is possible so instead of just

1749

01:05:36,109 --> 01:05:34,140

rejecting those things outright it's

1750

01:05:38,210 --> 01:05:36,119

saying wait a minute all right you know

1751

01:05:40,190 --> 01:05:38,220

it's not just one person who's saying

1752

01:05:41,750 --> 01:05:40,200

this but it's many people who are saying

1753

01:05:44,150 --> 01:05:41,760

this many people who are having an

1754

01:05:46,130 --> 01:05:44,160

experience that looks very similar or

1755

01:05:48,470 --> 01:05:46,140

has a very has some very similar or

1756

01:05:50,150 --> 01:05:48,480

shared qualities I can't just at that

1757

01:05:52,549 --> 01:05:50,160

point then go ah I gotta I'm going to

1758

01:05:53,630 --> 01:05:52,559

discard this it's not you know I just I

1759

01:05:55,490 --> 01:05:53,640

just don't need it I'm just going to

1760

01:05:56,930 --> 01:05:55,500

pretend you know I'm close my fingers

1761

01:05:59,930 --> 01:05:56,940

and my ears and close my eyes it's not

1762

01:06:02,890 --> 01:05:59,940

there no it is there it's happening in

1763

01:06:07,549 --> 01:06:02,900

experience and so how do I fold that

1764

01:06:09,589 --> 01:06:07,559

into my conception of reality so you

1765

01:06:11,809 --> 01:06:09,599

know I have to be honest with with the

1766

01:06:14,990 --> 01:06:11,819

fact that it's occurring it is occurring

1767

01:06:17,170 --> 01:06:15,000

and so I I'm for me this way of thinking

1768

01:06:21,230 --> 01:06:17,180

it allows me to

1769

01:06:24,650 --> 01:06:21,240

feel more connected uh to to my fellow

1770

01:06:26,930 --> 01:06:24,660

in a human being to to all of reality

1771

01:06:28,849 --> 01:06:26,940

itself uh it makes me feel more

1772

01:06:31,789 --> 01:06:28,859

connected not only to my conception of

1773

01:06:33,890 --> 01:06:31,799

myself but uh not myself even now but

1774

01:06:36,710 --> 01:06:33,900

myself in the past in the future all at

1775

01:06:40,309 --> 01:06:36,720

once it's uh it's it's is truly very

1776

01:06:42,289 --> 01:06:40,319

expansive and uh you know I find that to

1777

01:06:45,049 --> 01:06:42,299

be incredibly powerful and meaningful

1778

01:06:47,450 --> 01:06:45,059

right and and here we can uh talk about

1779

01:06:49,309 --> 01:06:47,460

because I know some will go aha you know

1780

01:06:51,589 --> 01:06:49,319

he sounds like he's describing something

1781

01:06:53,089 --> 01:06:51,599

that is akin to religious belief well I

1782

01:06:56,630 --> 01:06:53,099

mean I hate to break it to you but we

1783

01:06:58,730 --> 01:06:56,640

all have beliefs about the world that we

1784

01:07:01,069 --> 01:06:58,740

could look at and frame in a way that

1785

01:07:03,349 --> 01:07:01,079

that are quote unquote religious beliefs

1786

01:07:05,450 --> 01:07:03,359

you know it's just that we we've we

1787

01:07:07,670 --> 01:07:05,460

landed in a place in the 21st century

1788

01:07:09,770 --> 01:07:07,680

where religion occupies a very tiny

1789

01:07:11,569 --> 01:07:09,780

corner of the room and we like to kind

1790

01:07:13,490 --> 01:07:11,579

of Pat ourselves in the back and say ah

1791

01:07:15,589 --> 01:07:13,500

you know I I don't do that stuff anymore

1792

01:07:18,890 --> 01:07:15,599

you know I live in the world of science

1793

01:07:21,049 --> 01:07:18,900

you know so it has its own uh you know

1794

01:07:23,750 --> 01:07:21,059

compelling narrative about how things

1795

01:07:27,109 --> 01:07:23,760

are that if you drill down deep enough

1796

01:07:29,990 --> 01:07:27,119

also has tenets of faith that that prop

1797

01:07:32,089 --> 01:07:30,000

it up so you know let's not get too

1798

01:07:34,309 --> 01:07:32,099

prideful here with the way that we think

1799

01:07:36,890 --> 01:07:34,319

you know so I I just want to take that

1800

01:07:38,990 --> 01:07:36,900

kind of personal detour because I you

1801

01:07:41,930 --> 01:07:39,000

know I find that this way of looking at

1802

01:07:44,510 --> 01:07:41,940

the phenomena is incredibly powerful and

1803

01:07:46,309 --> 01:07:44,520

Redemptive and and ultimately answers

1804

01:07:47,569 --> 01:07:46,319

those deep questions of meaning that I

1805

01:07:49,670 --> 01:07:47,579

have

1806

01:07:52,130 --> 01:07:49,680

right and I think that's a really

1807

01:07:54,410 --> 01:07:52,140

important point that one of the things

1808

01:07:56,990 --> 01:07:54,420

we're seeing here is that myth making

1809

01:07:58,910 --> 01:07:57,000

never stops being part of the process

1810

01:08:00,589 --> 01:07:58,920

it's not just that in the Middle Ages

1811

01:08:01,549 --> 01:08:00,599

they they made up myths and we stopped

1812

01:08:03,829 --> 01:08:01,559

doing that when the Scientific

1813

01:08:06,309 --> 01:08:03,839

Revolution rolled around no we have a

1814

01:08:09,109 --> 01:08:06,319

new myth that is the dominating

1815

01:08:11,210 --> 01:08:09,119

Paradigm that we operate under and as as

1816

01:08:13,910 --> 01:08:11,220

is often the case almost always the case

1817

01:08:16,910 --> 01:08:13,920

whatever the dominant Paradigm is tends

1818

01:08:18,769 --> 01:08:16,920

to forget about its own myth it sees it

1819

01:08:19,729 --> 01:08:18,779

as reality again they've replaced the

1820

01:08:22,729 --> 01:08:19,739

map

1821

01:08:23,990 --> 01:08:22,739

over top of reality and have forgotten

1822

01:08:24,950 --> 01:08:24,000

that's what's happened with that bait

1823

01:08:27,169 --> 01:08:24,960

and switch

1824

01:08:29,510 --> 01:08:27,179

and I think about like to your point

1825

01:08:31,669 --> 01:08:29,520

about you know claiming things can't

1826

01:08:33,169 --> 01:08:31,679

happen that are happening

1827

01:08:34,729 --> 01:08:33,179

when I think about there is that you

1828

01:08:37,910 --> 01:08:34,739

know these are not just outliers they

1829

01:08:39,590 --> 01:08:37,920

are they are offensive outliers and this

1830

01:08:41,510 --> 01:08:39,600

just says something again about our our

1831

01:08:43,610 --> 01:08:41,520

pride and our hubris which as we've said

1832

01:08:46,550 --> 01:08:43,620

many times in the show we can't seem to

1833

01:08:48,050 --> 01:08:46,560

escape as a species so it's not just

1834

01:08:49,070 --> 01:08:48,060

that these experiences that are being

1835

01:08:52,189 --> 01:08:49,080

reported

1836

01:08:54,349 --> 01:08:52,199

as real in some way

1837

01:08:56,269 --> 01:08:54,359

are outliers but they're offensive

1838

01:08:59,090 --> 01:08:56,279

outliers because they challenge our

1839

01:09:00,829 --> 01:08:59,100

Paradigm and again according to the

1840

01:09:02,630 --> 01:09:00,839

spirit of science we should say wow

1841

01:09:04,849 --> 01:09:02,640

great some new data let's dig in maybe

1842

01:09:06,829 --> 01:09:04,859

we'll learn something about our Paradigm

1843

01:09:08,689 --> 01:09:06,839

that's like insufficient that's not

1844

01:09:10,930 --> 01:09:08,699

usually what we do we like to believe

1845

01:09:14,090 --> 01:09:10,940

that we've landed at the 99 percentile

1846

01:09:15,950 --> 01:09:14,100

and so anything that is so confounding

1847

01:09:19,430 --> 01:09:15,960

that it would challenge the very

1848

01:09:21,950 --> 01:09:19,440

existence the very you know supports for

1849

01:09:24,530 --> 01:09:21,960

the Paradigm that is dominant that makes

1850

01:09:27,289 --> 01:09:24,540

us nervous and we tend to Mock and scoff

1851

01:09:29,329 --> 01:09:27,299

and ridicule people who would present

1852

01:09:31,809 --> 01:09:29,339

evidence that would challenge the

1853

01:09:34,430 --> 01:09:31,819

Paradigm unfortunately I think about

1854

01:09:36,650 --> 01:09:34,440

famous historic cases like I remember

1855

01:09:38,450 --> 01:09:36,660

this one case where these you know

1856

01:09:40,189 --> 01:09:38,460

Village People and farmers were coming

1857

01:09:43,070 --> 01:09:40,199

into the Town Square and reporting that

1858

01:09:45,590 --> 01:09:43,080

fiery rocks were falling from the sky

1859

01:09:47,209 --> 01:09:45,600

and the powers that be said are you

1860

01:09:49,729 --> 01:09:47,219

silly uneducated people such things

1861

01:09:50,990 --> 01:09:49,739

don't happen so there was very much the

1862

01:09:53,150 --> 01:09:51,000

same sort of idea that even though

1863

01:09:55,250 --> 01:09:53,160

multiple people were reporting this they

1864

01:09:56,810 --> 01:09:55,260

said according to our Paradigm this

1865

01:09:58,490 --> 01:09:56,820

can't happen so therefore it's not

1866

01:10:01,010 --> 01:09:58,500

somehow you're just all experiencing a

1867

01:10:02,330 --> 01:10:01,020

masked delusion or something

1868

01:10:04,189 --> 01:10:02,340

as it turns out they went and

1869

01:10:06,410 --> 01:10:04,199

investigated and they found these fiery

1870

01:10:07,850 --> 01:10:06,420

rocks and they're called meteorites and

1871

01:10:08,930 --> 01:10:07,860

for the first time that became part of

1872

01:10:12,410 --> 01:10:08,940

our understanding that these things

1873

01:10:14,750 --> 01:10:12,420

actually do happen the rocks can indeed

1874

01:10:17,810 --> 01:10:14,760

come from outer space and fall to the

1875

01:10:19,550 --> 01:10:17,820

Earth so that was where the common folk

1876

01:10:21,229 --> 01:10:19,560

actually challenged the Paradigm and got

1877

01:10:23,630 --> 01:10:21,239

it to change eventually

1878

01:10:25,990 --> 01:10:23,640

so yeah this is this is important to to

1879

01:10:29,090 --> 01:10:26,000

keep in mind that

1880

01:10:31,189 --> 01:10:29,100

when people are having experiences over

1881

01:10:33,350 --> 01:10:31,199

and over again that share all these

1882

01:10:36,050 --> 01:10:33,360

common data points we must pay attention

1883

01:10:37,910 --> 01:10:36,060

if it seems like the challenge is that

1884

01:10:40,070 --> 01:10:37,920

it seems to be happening on a level of

1885

01:10:42,590 --> 01:10:40,080

reality that doesn't fit with our model

1886

01:10:44,930 --> 01:10:42,600

of reality then we should question our

1887

01:10:46,490 --> 01:10:44,940

model of reality not question the Myriad

1888

01:10:48,850 --> 01:10:46,500

numbers of people that are having the

1889

01:10:51,290 --> 01:10:48,860

same experiences I think about a couple

1890

01:10:53,750 --> 01:10:51,300

experiences I had recently one person

1891

01:10:55,250 --> 01:10:53,760

online was saying to me they just didn't

1892

01:10:57,470 --> 01:10:55,260

believe that there were non-human

1893

01:10:59,090 --> 01:10:57,480

intelligences around and I said to him

1894

01:11:00,830 --> 01:10:59,100

well what do you do with all of the

1895

01:11:02,870 --> 01:11:00,840

Myriad people who are reporting these

1896

01:11:05,209 --> 01:11:02,880

experiences not just seeing lights in

1897

01:11:07,610 --> 01:11:05,219

the sky but having ongoing dialogues

1898

01:11:09,649 --> 01:11:07,620

with non-human intelligences

1899

01:11:11,450 --> 01:11:09,659

sometimes over decades

1900

01:11:14,030 --> 01:11:11,460

and he would say well I take them one at

1901

01:11:15,649 --> 01:11:14,040

a time and I said they saw something but

1902

01:11:18,350 --> 01:11:15,659

I don't know what and I stopped there I

1903

01:11:20,590 --> 01:11:18,360

think to myself number one again they're

1904

01:11:22,910 --> 01:11:20,600

not just seeing something they're having

1905

01:11:25,669 --> 01:11:22,920

decades-long interactions and

1906

01:11:27,290 --> 01:11:25,679

conversations sometimes so to just write

1907

01:11:29,149 --> 01:11:27,300

it off as they're seeing something is

1908

01:11:32,390 --> 01:11:29,159

really not honestly dealing with the

1909

01:11:34,430 --> 01:11:32,400

data number two I think another huge

1910

01:11:36,110 --> 01:11:34,440

part of his problem in his approach was

1911

01:11:38,050 --> 01:11:36,120

he said he took them one at a time and

1912

01:11:40,790 --> 01:11:38,060

you can't you have to look at it and go

1913

01:11:42,950 --> 01:11:40,800

thousands and thousands and thousands of

1914

01:11:44,990 --> 01:11:42,960

people are reporting these experiences

1915

01:11:48,169 --> 01:11:45,000

and we know that still today there's

1916

01:11:49,729 --> 01:11:48,179

enough ridicule that most are probably

1917

01:11:52,729 --> 01:11:49,739

still not reporting it so this is

1918

01:11:55,930 --> 01:11:52,739

happening on a wide scale across our

1919

01:12:00,110 --> 01:11:55,940

planet as we speak and it's ironically

1920

01:12:02,270 --> 01:12:00,120

the stickiness and the rigidness of the

1921

01:12:04,130 --> 01:12:02,280

pre-existing dominant model that

1922

01:12:06,169 --> 01:12:04,140

prevents us from really Reckoning with

1923

01:12:07,370 --> 01:12:06,179

it even though it's here whether we like

1924

01:12:09,229 --> 01:12:07,380

it or not

1925

01:12:11,630 --> 01:12:09,239

and imagine the I mean you don't have to

1926

01:12:15,590 --> 01:12:11,640

imagine it but the damage being done

1927

01:12:17,390 --> 01:12:15,600

uh to those who are having to

1928

01:12:19,970 --> 01:12:17,400

Tamp down

1929

01:12:22,729 --> 01:12:19,980

their lived experience

1930

01:12:24,290 --> 01:12:22,739

because it doesn't fit with the

1931

01:12:27,050 --> 01:12:24,300

consensus reality

1932

01:12:28,490 --> 01:12:27,060

that there's no room in that reality for

1933

01:12:31,130 --> 01:12:28,500

what they're going through

1934

01:12:33,169 --> 01:12:31,140

uh you know the the kind of deep trauma

1935

01:12:35,930 --> 01:12:33,179

that that is creating

1936

01:12:38,750 --> 01:12:35,940

for that individual and and for the

1937

01:12:41,570 --> 01:12:38,760

society right so in an individual

1938

01:12:44,330 --> 01:12:41,580

experience is uh ultimately does lead

1939

01:12:46,790 --> 01:12:44,340

and feed into the societal experience

1940

01:12:49,070 --> 01:12:46,800

and so

1941

01:12:54,290 --> 01:12:49,080

you know this is often how it goes right

1942

01:12:56,689 --> 01:12:54,300

uh societies have uh stumbled upon a

1943

01:12:58,130 --> 01:12:56,699

Model A map of the territory and they

1944

01:13:00,110 --> 01:12:58,140

really like it you know this map's

1945

01:13:01,970 --> 01:13:00,120

really getting me places and I can I can

1946

01:13:04,070 --> 01:13:01,980

find a lot of value here and it's uh

1947

01:13:05,689 --> 01:13:04,080

it's you know I'm not I'm finding that

1948

01:13:07,430 --> 01:13:05,699

I'm not getting lost that often so it's

1949

01:13:10,669 --> 01:13:07,440

pretty great

1950

01:13:12,770 --> 01:13:10,679

um and then over time after you know

1951

01:13:14,030 --> 01:13:12,780

taking that map out and using it and you

1952

01:13:16,970 --> 01:13:14,040

know navigating around you're starting

1953

01:13:18,950 --> 01:13:16,980

to find wait a minute I can't uh I'm

1954

01:13:21,290 --> 01:13:18,960

what is this right here was this on the

1955

01:13:25,130 --> 01:13:21,300

map before this is strange uh and so the

1956

01:13:27,649 --> 01:13:25,140

map begins to uh to have less efficacy

1957

01:13:29,510 --> 01:13:27,659

right it's not it's not as useful

1958

01:13:31,970 --> 01:13:29,520

um because because the territory itself

1959

01:13:33,830 --> 01:13:31,980

has to be wrestled with and let's not

1960

01:13:36,050 --> 01:13:33,840

forget the territory itself is always

1961

01:13:38,209 --> 01:13:36,060

changing right and so we enter into

1962

01:13:40,610 --> 01:13:38,219

phases and this is what happens you know

1963

01:13:43,250 --> 01:13:40,620

in phases of development where the the

1964

01:13:44,870 --> 01:13:43,260

maps become worn and tired and and

1965

01:13:46,370 --> 01:13:44,880

threadbare everyone's still carrying

1966

01:13:48,590 --> 01:13:46,380

them but they're not as they're not as

1967

01:13:50,510 --> 01:13:48,600

powerful anymore and not as meaningful

1968

01:13:52,070 --> 01:13:50,520

and so at some point

1969

01:13:54,169 --> 01:13:52,080

you know people have to look around and

1970

01:13:55,550 --> 01:13:54,179

go wait a minute like you know

1971

01:13:57,950 --> 01:13:55,560

we've got to come up with something

1972

01:13:59,630 --> 01:13:57,960

better here like this isn't working and

1973

01:14:01,370 --> 01:13:59,640

and lo and behold you find that there

1974

01:14:04,130 --> 01:14:01,380

are those within that within that

1975

01:14:06,530 --> 01:14:04,140

Society at that time uh and then just

1976

01:14:07,850 --> 01:14:06,540

like there are those amongst us now who

1977

01:14:09,709 --> 01:14:07,860

are drawing their own Maps they're

1978

01:14:11,390 --> 01:14:09,719

drawing the new maps and those maps are

1979

01:14:13,850 --> 01:14:11,400

becoming more powerful more meaningful

1980

01:14:15,890 --> 01:14:13,860

allowing them to navigate reality in a

1981

01:14:17,630 --> 01:14:15,900

better way than they were before and

1982

01:14:19,430 --> 01:14:17,640

that's what we need to Champion now it's

1983

01:14:22,970 --> 01:14:19,440

just unfortunate that we don't have a

1984

01:14:25,010 --> 01:14:22,980

place in our system for allowing that

1985

01:14:28,250 --> 01:14:25,020

that to happen in a healthy way right

1986

01:14:32,450 --> 01:14:28,260

usually the new map arises out of a lot

1987

01:14:35,149 --> 01:14:32,460

of conflict uh out of a a a a rendering

1988

01:14:37,130 --> 01:14:35,159

a tearing of the old and emerging of

1989

01:14:39,110 --> 01:14:37,140

this new it's not uh it's it's basically

1990

01:14:41,750 --> 01:14:39,120

a giving birth right it's a violent kind

1991

01:14:44,390 --> 01:14:41,760

of giving birth to a new model and and I

1992

01:14:46,130 --> 01:14:44,400

fear that that's really where we are

1993

01:14:47,630 --> 01:14:46,140

headed right as much as we want to fight

1994

01:14:49,310 --> 01:14:47,640

it as much as we might want to say you

1995

01:14:51,649 --> 01:14:49,320

know I really love a peaceful transition

1996

01:14:54,110 --> 01:14:51,659

to a better map where everybody kind of

1997

01:14:55,790 --> 01:14:54,120

comes along and understands this I don't

1998

01:14:58,610 --> 01:14:55,800

know that that's going to be the case

1999

01:15:01,070 --> 01:14:58,620

that it just may in fact be you know

2000

01:15:02,689 --> 01:15:01,080

quite challenging and demanding and and

2001
01:15:05,270 --> 01:15:02,699
there may be a lot of paradigms that are

2002
01:15:07,970 --> 01:15:05,280
shattered in the process and and uh and

2003
01:15:10,490 --> 01:15:07,980
Collective trauma as we wrestle with the

2004
01:15:13,970 --> 01:15:10,500
way things are and in in that within and

2005
01:15:16,729 --> 01:15:13,980
how our model has failed

2006
01:15:20,030 --> 01:15:16,739
yeah there's there's again

2007
01:15:22,669 --> 01:15:20,040
what we're opting for here is

2008
01:15:24,590 --> 01:15:22,679
nuance gradations

2009
01:15:26,810 --> 01:15:24,600
and

2010
01:15:28,669 --> 01:15:26,820
crossing over of liminal zones where

2011
01:15:30,590 --> 01:15:28,679
there's some interpenetration of

2012
01:15:32,570 --> 01:15:30,600
different levels of reality

2013
01:15:34,189 --> 01:15:32,580

we are not rejecting these different

2014

01:15:35,689 --> 01:15:34,199

aspects we talked about earlier these

2015

01:15:37,010 --> 01:15:35,699

different narratives were saying they do

2016

01:15:39,590 --> 01:15:37,020

fit in

2017

01:15:42,530 --> 01:15:39,600

but sometimes where they fail is when

2018

01:15:44,390 --> 01:15:42,540

they try to become absolute so again

2019

01:15:45,830 --> 01:15:44,400

to use a historical example like the

2020

01:15:47,450 --> 01:15:45,840

Collins Elite we've talked about them

2021

01:15:49,370 --> 01:15:47,460

before and how they

2022

01:15:51,350 --> 01:15:49,380

looked at data that they were coming

2023

01:15:53,630 --> 01:15:51,360

across and determined that this was

2024

01:15:55,850 --> 01:15:53,640

basically a demonic deception and so

2025

01:15:58,370 --> 01:15:55,860

we've talked about how there was some

2026

01:15:59,810 --> 01:15:58,380

raw data and then they many of them had

2027

01:16:02,450 --> 01:15:59,820

kind of a fundamentalist Christian

2028

01:16:04,130 --> 01:16:02,460

Perspective and so it's not surprising

2029

01:16:05,689 --> 01:16:04,140

that the way it looked from that

2030

01:16:07,850 --> 01:16:05,699

perspective was

2031

01:16:10,070 --> 01:16:07,860

it fit the bill of demons because again

2032

01:16:12,550 --> 01:16:10,080

if you have a small list

2033

01:16:14,870 --> 01:16:12,560

then whatever it fits closely to

2034

01:16:16,370 --> 01:16:14,880

according to that criteria is what

2035

01:16:17,750 --> 01:16:16,380

you're going to pick doesn't mean it's

2036

01:16:19,669 --> 01:16:17,760

right it just means that's all you had

2037

01:16:21,890 --> 01:16:19,679

to pick from right

2038

01:16:23,390 --> 01:16:21,900

um but I would say on the other hand

2039

01:16:25,910 --> 01:16:23,400

there are some people in this community

2040

01:16:27,350 --> 01:16:25,920

who would say a console lead they're

2041

01:16:29,090 --> 01:16:27,360

silly just talking about demons we need

2042

01:16:32,270 --> 01:16:29,100

to get past that I'm saying well we'll

2043

01:16:34,810 --> 01:16:32,280

hold up there I think there is

2044

01:16:37,910 --> 01:16:34,820

an element here where there are

2045

01:16:40,790 --> 01:16:37,920

nefarious interdimensional entities now

2046

01:16:43,610 --> 01:16:40,800

labeling them Christian demons and

2047

01:16:44,870 --> 01:16:43,620

applying to that a whole narrative

2048

01:16:46,910 --> 01:16:44,880

theology

2049

01:16:48,470 --> 01:16:46,920

involving a bunch of dogmatic statements

2050

01:16:51,050 --> 01:16:48,480

about the nature of reality and how they

2051
01:16:53,330 --> 01:16:51,060
came to be that's a separate matter but

2052
01:16:56,390 --> 01:16:53,340
yes indeed there is

2053
01:16:58,850 --> 01:16:56,400
elements of both benevolent and not so

2054
01:17:01,669 --> 01:16:58,860
benevolent interdimensional others that

2055
01:17:03,290 --> 01:17:01,679
can influence us and seem to interact

2056
01:17:06,290 --> 01:17:03,300
with our reality and our very

2057
01:17:09,290 --> 01:17:06,300
consciousnesses in ways that confound

2058
01:17:12,229 --> 01:17:09,300
the common contemporary physicalist

2059
01:17:15,050 --> 01:17:12,239
paradigm absolutely that's happening and

2060
01:17:17,689 --> 01:17:15,060
I think again it's it's it's a it's a

2061
01:17:19,189 --> 01:17:17,699
model poor situation that puts us in the

2062
01:17:21,530 --> 01:17:19,199
predicament we're in because we tend to

2063
01:17:22,850 --> 01:17:21,540

go listen it's either Angels and Demons

2064

01:17:25,490 --> 01:17:22,860

like they used to say a couple hundred

2065

01:17:27,169 --> 01:17:25,500

years ago or it's modern science and

2066

01:17:29,630 --> 01:17:27,179

this is all you know

2067

01:17:31,310 --> 01:17:29,640

delusion or

2068

01:17:33,410 --> 01:17:31,320

um you know errors in a brain that's

2069

01:17:35,030 --> 01:17:33,420

diseased or something or fraud right

2070

01:17:37,370 --> 01:17:35,040

it's as we reduce it to those two

2071

01:17:39,410 --> 01:17:37,380

options because those are the models we

2072

01:17:42,410 --> 01:17:39,420

have available I'm saying let's

2073

01:17:43,910 --> 01:17:42,420

creatively look to new models ways that

2074

01:17:46,250 --> 01:17:43,920

we can transcend and include our

2075

01:17:48,950 --> 01:17:46,260

previous models based on what the raw

2076

01:17:51,229 --> 01:17:48,960

experience is telling us

2077

01:17:51,890 --> 01:17:51,239

yeah incredibly powerful

2078

01:17:53,810 --> 01:17:51,900

um

2079

01:17:56,750 --> 01:17:53,820

well I

2080

01:17:58,790 --> 01:17:56,760

yeah I mean so I feel like we we've

2081

01:18:03,530 --> 01:17:58,800

covered a lot of great ground here

2082

01:18:05,570 --> 01:18:03,540

um what is your kind of surveying the

2083

01:18:07,790 --> 01:18:05,580

landscape of what's in front of us

2084

01:18:10,250 --> 01:18:07,800

uh you know and I'm talking not just

2085

01:18:12,590 --> 01:18:10,260

about the things that have been made

2086

01:18:14,330 --> 01:18:12,600

public but the things that you know that

2087

01:18:17,810 --> 01:18:14,340

you're thinking about and conversations

2088

01:18:21,050 --> 01:18:17,820

that you're having uh you know how do

2089

01:18:22,729 --> 01:18:21,060

you see the next weeks and months and

2090

01:18:25,610 --> 01:18:22,739

you know years ahead of us kind of

2091

01:18:27,050 --> 01:18:25,620

unfolding do you think that uh there's

2092

01:18:29,990 --> 01:18:27,060

going to be a continual kind of

2093

01:18:32,810 --> 01:18:30,000

Awakening to this understanding I feel

2094

01:18:34,910 --> 01:18:32,820

like we're seeing some signs of that you

2095

01:18:37,250 --> 01:18:34,920

know and pointing to thinkers like

2096

01:18:39,530 --> 01:18:37,260

Donald Hoffman and you know Brower

2097

01:18:41,209 --> 01:18:39,540

castrov and many others you know who are

2098

01:18:44,570 --> 01:18:41,219

starting to point in this direction do

2099

01:18:48,490 --> 01:18:44,580

you see the momentum there or do you see

2100

01:18:51,770 --> 01:18:48,500

uh you know sort of maybe our

2101

01:18:54,530 --> 01:18:51,780

the last kind of dying breath and gasp

2102

01:18:57,110 --> 01:18:54,540

and grabbing at our technology as our

2103

01:18:59,510 --> 01:18:57,120

savior right particularly with the rise

2104

01:19:01,669 --> 01:18:59,520

of these aai tools that we're all you

2105

01:19:03,410 --> 01:19:01,679

know using and hearing about and I worry

2106

01:19:05,630 --> 01:19:03,420

that we're going to be you know just

2107

01:19:09,709 --> 01:19:05,640

sort of continually invested and wrapped

2108

01:19:12,290 --> 01:19:09,719

up in those things and and maybe not be

2109

01:19:14,270 --> 01:19:12,300

confronted with uh the ways in which our

2110

01:19:16,490 --> 01:19:14,280

our ways of thinking and models are are

2111

01:19:18,470 --> 01:19:16,500

really inadequate and and look I like

2112

01:19:20,930 --> 01:19:18,480

them I mean geez I love the AR tool but

2113

01:19:22,490 --> 01:19:20,940

you know I have concerns about just is

2114

01:19:26,090 --> 01:19:22,500

this something that's going to help us

2115

01:19:28,550 --> 01:19:26,100

as a society as a people as a world uh

2116

01:19:30,110 --> 01:19:28,560

you know develop our way of thinking you

2117

01:19:31,550 --> 01:19:30,120

know in the direction that that it needs

2118

01:19:33,229 --> 01:19:31,560

to go

2119

01:19:34,490 --> 01:19:33,239

red and I would

2120

01:19:36,590 --> 01:19:34,500

um sort of clarify what you said there

2121

01:19:38,570 --> 01:19:36,600

at the end there by saying Help Us in

2122

01:19:40,250 --> 01:19:38,580

the areas where we are most in need of

2123

01:19:42,950 --> 01:19:40,260

help right so

2124

01:19:45,709 --> 01:19:42,960

um AI can certainly help us increase our

2125

01:19:47,030 --> 01:19:45,719

technological capacity can help us comb

2126
01:19:48,770 --> 01:19:47,040
through mountains of data and come up

2127
01:19:50,149 --> 01:19:48,780
with intriguing insights it will

2128
01:19:52,729 --> 01:19:50,159
certainly do that

2129
01:19:54,590 --> 01:19:52,739
but is that really where we are most in

2130
01:19:57,229 --> 01:19:54,600
need of help and I think we would

2131
01:19:59,750 --> 01:19:57,239
suggest know that the problem is our

2132
01:20:01,610 --> 01:19:59,760
underlying Consciousness and our

2133
01:20:04,430 --> 01:20:01,620
our ability to

2134
01:20:07,070 --> 01:20:04,440
become so fascinated so titillated by

2135
01:20:10,130 --> 01:20:07,080
these technological insights and these

2136
01:20:13,310 --> 01:20:10,140
technological progressions actually

2137
01:20:15,770 --> 01:20:13,320
becomes kind of the the circus right

2138
01:20:18,169 --> 01:20:15,780

that distracts us while our

2139

01:20:19,610 --> 01:20:18,179

Consciousness gets choked out by a lack

2140

01:20:22,250 --> 01:20:19,620

of development and a lack of attention

2141

01:20:24,050 --> 01:20:22,260

and then eventually it becomes a case

2142

01:20:25,970 --> 01:20:24,060

that we just have lost all the sermon

2143

01:20:28,490 --> 01:20:25,980

and maybe we end up with a situation

2144

01:20:30,110 --> 01:20:28,500

like Elon Musk describes where we create

2145

01:20:31,550 --> 01:20:30,120

the technology that ultimately destroys

2146

01:20:33,590 --> 01:20:31,560

us or something like that because we're

2147

01:20:38,510 --> 01:20:33,600

just not paying attention

2148

01:20:41,570 --> 01:20:40,130

well let me say it this way it's

2149

01:20:43,490 --> 01:20:41,580

interesting one of the narratives that's

2150

01:20:46,070 --> 01:20:43,500

come out that I think is absolutely

2151
01:20:48,350 --> 01:20:46,080
legitimate is that one of the groups of

2152
01:20:50,810 --> 01:20:48,360
others that we are interacting with

2153
01:20:52,790 --> 01:20:50,820
kind of followed that trajectory and

2154
01:20:53,770 --> 01:20:52,800
they they embraced more and more

2155
01:20:57,830 --> 01:20:53,780
technology

2156
01:20:59,570 --> 01:20:57,840
they tried to reduce emotional awareness

2157
01:21:02,030 --> 01:20:59,580
and emotional capacity and even

2158
01:21:04,010 --> 01:21:02,040
emotional intelligence and they focused

2159
01:21:06,350 --> 01:21:04,020
on different kinds of kinds of

2160
01:21:08,810 --> 01:21:06,360
intelligence that kind of serve

2161
01:21:11,030 --> 01:21:08,820
technological progress and in so doing

2162
01:21:13,610 --> 01:21:11,040
they lost something vital in their

2163
01:21:15,669 --> 01:21:13,620

genetic code basically and part of what

2164

01:21:17,450 --> 01:21:15,679

they're trying to do in

2165

01:21:19,130 --> 01:21:17,460

interbreeding with us and the

2166

01:21:20,870 --> 01:21:19,140

hybridization programs is to try to

2167

01:21:24,169 --> 01:21:20,880

reintroduce some of that again because

2168

01:21:28,430 --> 01:21:24,179

they have lost it and in trying to tame

2169

01:21:31,490 --> 01:21:28,440

the Primal animal aspect of us they also

2170

01:21:34,910 --> 01:21:31,500

lost the ability to sexually procreate

2171

01:21:37,310 --> 01:21:34,920

and they ended up basically with

2172

01:21:38,450 --> 01:21:37,320

um cloning of existing beings so they

2173

01:21:40,790 --> 01:21:38,460

focused on

2174

01:21:42,709 --> 01:21:40,800

hyper specializing towards a certain

2175

01:21:44,990 --> 01:21:42,719

kind of intelligence and optimizing for

2176
01:21:47,570 --> 01:21:45,000
that and then they cloned those versions

2177
01:21:50,510 --> 01:21:47,580
of those intelligences in their species

2178
01:21:51,830 --> 01:21:50,520
and then various other things fell by

2179
01:21:53,270 --> 01:21:51,840
the wayside and they ended up with a

2180
01:21:54,770 --> 01:21:53,280
situation that was not good and that's

2181
01:21:55,790 --> 01:21:54,780
why they have to now take this drastic

2182
01:21:58,910 --> 01:21:55,800
action

2183
01:22:03,410 --> 01:21:58,920
of trying to interbreed with us in order

2184
01:22:06,590 --> 01:22:03,420
to slowly bring this back into their

2185
01:22:08,090 --> 01:22:06,600
basically way of being right and this is

2186
01:22:09,590 --> 01:22:08,100
just a cautionary tale I think we could

2187
01:22:12,649 --> 01:22:09,600
go down this road too if we're not

2188
01:22:15,490 --> 01:22:12,659

careful if we focus again on the on the

2189

01:22:17,870 --> 01:22:15,500

circus on the pyrotechnics of technology

2190

01:22:20,390 --> 01:22:17,880

completely divorced from Consciousness

2191

01:22:22,490 --> 01:22:20,400

we will likely end up there and that's a

2192

01:22:23,510 --> 01:22:22,500

cautionary tale for us and I would just

2193

01:22:25,610 --> 01:22:23,520

say as I was saying to you before we

2194

01:22:29,209 --> 01:22:25,620

went on the air that part of the reason

2195

01:22:30,950 --> 01:22:29,219

why they can even hybridize hybridize

2196

01:22:34,250 --> 01:22:30,960

with us is because I believe there is

2197

01:22:37,430 --> 01:22:34,260

evidence for an ancient seating program

2198

01:22:41,030 --> 01:22:37,440

that happened across this arm of the

2199

01:22:43,130 --> 01:22:41,040

Galaxy where we have common humanoid

2200

01:22:44,689 --> 01:22:43,140

shapes and things like that it's not

2201

01:22:45,890 --> 01:22:44,699

just because it's us from the future and

2202

01:22:47,630 --> 01:22:45,900

things like that though that's part of

2203

01:22:50,090 --> 01:22:47,640

it but actually that these different

2204

01:22:52,729 --> 01:22:50,100

humanoid groups are actually all part of

2205

01:22:54,290 --> 01:22:52,739

the same original seeding program by an

2206

01:22:57,050 --> 01:22:54,300

intelligence in a distant distant

2207

01:22:59,450 --> 01:22:57,060

history who have since moved on and now

2208

01:23:00,890 --> 01:22:59,460

we have many many eons later the

2209

01:23:02,570 --> 01:23:00,900

different iterations of those seeding

2210

01:23:04,790 --> 01:23:02,580

programs on different planets now

2211

01:23:06,470 --> 01:23:04,800

interacting some being further along

2212

01:23:08,930 --> 01:23:06,480

than others and that's why you have this

2213

01:23:10,729 --> 01:23:08,940

hybridization going on some of it's for

2214

01:23:12,950 --> 01:23:10,739

scientific experimentation some of it's

2215

01:23:15,649 --> 01:23:12,960

kind of just a game to some of them and

2216

01:23:18,229 --> 01:23:15,659

to others it's a vital aspect of trying

2217

01:23:19,250 --> 01:23:18,239

to adjust something that's gone wrong in

2218

01:23:22,250 --> 01:23:19,260

their

2219

01:23:24,350 --> 01:23:22,260

you know trajectory as a species so

2220

01:23:26,149 --> 01:23:24,360

these are cautionary tales so when we

2221

01:23:28,610 --> 01:23:26,159

look at these others we don't just see

2222

01:23:30,590 --> 01:23:28,620

other nests sometimes we also see a

2223

01:23:32,450 --> 01:23:30,600

possible trajectory for our very future

2224

01:23:35,270 --> 01:23:32,460

and we should learn from where they went

2225

01:23:37,490 --> 01:23:35,280

wrong if we can yeah there's a template

2226

01:23:39,830 --> 01:23:37,500

and then we kind of talked about the not

2227

01:23:43,729 --> 01:23:39,840

just the literal DNA but the sort of

2228

01:23:47,149 --> 01:23:43,739

metaphorical DNA that is at work um that

2229

01:23:49,310 --> 01:23:47,159

had the generational uh tendencies that

2230

01:23:51,050 --> 01:23:49,320

are at play here

2231

01:23:54,169 --> 01:23:51,060

um another thing that that I wanted to

2232

01:23:56,390 --> 01:23:54,179

touch on too about the AI uh as we we've

2233

01:23:58,910 --> 01:23:56,400

had conversations about this and and and

2234

01:24:02,630 --> 01:23:58,920

I think I can take a quick step back

2235

01:24:04,850 --> 01:24:02,640

before our current technology to uh to

2236

01:24:09,110 --> 01:24:04,860

other older Technologies so the written

2237

01:24:11,290 --> 01:24:09,120

word uh to uh the the tarot for example

2238

01:24:13,850 --> 01:24:11,300

that

2239

01:24:16,070 --> 01:24:13,860

for whatever reason and this is just

2240

01:24:18,470 --> 01:24:16,080

sort of I guess by the nature of how

2241

01:24:22,430 --> 01:24:18,480

it actually works uh reality actually

2242

01:24:24,590 --> 01:24:22,440

behaves uh the the phenomena can

2243

01:24:27,770 --> 01:24:24,600

manifest itself and does manifest itself

2244

01:24:29,990 --> 01:24:27,780

in our technology like it it's so it's

2245

01:24:33,350 --> 01:24:30,000

very possible and we're even seeing some

2246

01:24:34,910 --> 01:24:33,360

glimpses of this uh in in AI research I

2247

01:24:37,490 --> 01:24:34,920

think that that

2248

01:24:41,330 --> 01:24:37,500

it can come forward right it can it can

2249

01:24:43,729 --> 01:24:41,340

sort of uh do things with within that AI

2250

01:24:47,870 --> 01:24:43,739

that we don't understand and didn't

2251

01:24:50,510 --> 01:24:47,880

anticipate and and that may give us uh

2252

01:24:53,750 --> 01:24:50,520

I don't know insight into into and into

2253

01:24:56,090 --> 01:24:53,760

what it wants or you know this deeper

2254

01:24:58,189 --> 01:24:56,100

layer of reality that we uh aren't

2255

01:24:59,510 --> 01:24:58,199

necessarily experiencing firsthand so I

2256

01:25:01,250 --> 01:24:59,520

guess what I'm trying to get at there is

2257

01:25:03,350 --> 01:25:01,260

it could be a very positive thing that

2258

01:25:06,169 --> 01:25:03,360

maybe uh you know the Advent of these

2259

01:25:07,910 --> 01:25:06,179

tools could provide new avenues uh of

2260

01:25:10,070 --> 01:25:07,920

interaction with aspects of the

2261

01:25:11,510 --> 01:25:10,080

phenomena that could be helpful what do

2262

01:25:13,610 --> 01:25:11,520

you think about that

2263

01:25:15,350 --> 01:25:13,620

I think it's absolutely possible but I

2264

01:25:17,510 --> 01:25:15,360

would also say that the sermon is

2265

01:25:19,430 --> 01:25:17,520

Paramount here because

2266

01:25:20,930 --> 01:25:19,440

this is an interesting piece because one

2267

01:25:22,850 --> 01:25:20,940

of the things I was talking about on the

2268

01:25:25,189 --> 01:25:22,860

the latest edition of OTC squared that I

2269

01:25:27,110 --> 01:25:25,199

did on the weekend was this very notion

2270

01:25:30,590 --> 01:25:27,120

of Consciousness Technologies and that

2271

01:25:32,330 --> 01:25:30,600

some things like tarot or oracle cards

2272

01:25:34,790 --> 01:25:32,340

actually we're a kind of Consciousness

2273

01:25:36,649 --> 01:25:34,800

technology and by bringing the

2274

01:25:38,209 --> 01:25:36,659

randomization element into the picture

2275

01:25:40,010 --> 01:25:38,219

the same way that you can with a random

2276

01:25:42,350 --> 01:25:40,020

number generator

2277

01:25:43,970 --> 01:25:42,360

as a modern example

2278

01:25:46,570 --> 01:25:43,980

because again everything is

2279

01:25:49,430 --> 01:25:46,580

fundamentally Consciousness you allow

2280

01:25:51,830 --> 01:25:49,440

the the conscious Cosmos or different

2281

01:25:54,470 --> 01:25:51,840

elements of it in the form of these

2282

01:25:56,870 --> 01:25:54,480

different kinds of intelligences to

2283

01:25:59,390 --> 01:25:56,880

interact and and play with us through

2284

01:26:01,010 --> 01:25:59,400

these processes so

2285

01:26:02,390 --> 01:26:01,020

let's be getting back to maps again

2286

01:26:04,129 --> 01:26:02,400

bringing this full circle to the

2287

01:26:07,189 --> 01:26:04,139

beginning of the conversation when we

2288

01:26:08,629 --> 01:26:07,199

always name and categorize clinically

2289

01:26:10,910 --> 01:26:08,639

all these different things and and

2290

01:26:13,189 --> 01:26:10,920

confuse the map for the territory what

2291

01:26:15,169 --> 01:26:13,199

we sometimes choke out is any ability

2292

01:26:18,229 --> 01:26:15,179

for magic to work in the world and by

2293

01:26:21,410 --> 01:26:18,239

magic I mean actually just the very real

2294

01:26:23,750 --> 01:26:21,420

interplay of consciousnesses across the

2295

01:26:26,510 --> 01:26:23,760

entire scope of the many many

2296

01:26:28,970 --> 01:26:26,520

Dreamscapes that make up the entire you

2297

01:26:30,410 --> 01:26:28,980

know thought forms of the universal mind

2298

01:26:32,870 --> 01:26:30,420

and by using these different

2299

01:26:34,610 --> 01:26:32,880

Technologies we actually can begin to

2300

01:26:36,350 --> 01:26:34,620

play with some of these I think

2301

01:26:37,610 --> 01:26:36,360

some of this technology is the very

2302

01:26:39,770 --> 01:26:37,620

thing that Donald Hoffman is talking

2303

01:26:42,110 --> 01:26:39,780

about when he says that he believes the

2304

01:26:43,490 --> 01:26:42,120

universe is likely teeming with life

2305

01:26:44,930 --> 01:26:43,500

but we're just looking in the wrong

2306

01:26:47,330 --> 01:26:44,940

places because we're looking within our

2307

01:26:49,430 --> 01:26:47,340

interface so I think he's right on track

2308

01:26:51,770 --> 01:26:49,440

there and I think these different kinds

2309

01:26:54,050 --> 01:26:51,780

of where the occult practices or

2310

01:26:57,649 --> 01:26:54,060

whatever are actually early examples of

2311

01:26:59,390 --> 01:26:57,659

this and yes I think AI prevent presents

2312

01:27:01,910 --> 01:26:59,400

to us a possibility of some profound

2313

01:27:03,470 --> 01:27:01,920

opportunities in the future to sort of

2314

01:27:05,510 --> 01:27:03,480

punch through our interface and actually

2315

01:27:07,970 --> 01:27:05,520

interact with the reality that's beyond

2316

01:27:10,310 --> 01:27:07,980

that we never up until now have had

2317

01:27:12,890 --> 01:27:10,320

Direct access to so that's really

2318

01:27:15,229 --> 01:27:12,900

profound but my only caution that I

2319

01:27:16,970 --> 01:27:15,239

would add there is that we could also

2320

01:27:18,410 --> 01:27:16,980

end up with someone you know end up with

2321

01:27:21,649 --> 01:27:18,420

a situation like kind of an Aleister

2322

01:27:23,030 --> 01:27:21,659

Crowley where sometimes what you end up

2323

01:27:25,070 --> 01:27:23,040

interacting with

2324

01:27:27,530 --> 01:27:25,080

maybe Isn't So safe or maybe doesn't

2325

01:27:29,990 --> 01:27:27,540

have your best interests at heart again

2326

01:27:31,490 --> 01:27:30,000

those lessons we talked about earlier we

2327

01:27:34,430 --> 01:27:31,500

have a vast array of different

2328

01:27:36,649 --> 01:27:34,440

intelligences all walking along this

2329

01:27:38,930 --> 01:27:36,659

progress of moral development so the

2330

01:27:40,669 --> 01:27:38,940

cautionary tale there is that rather

2331

01:27:43,070 --> 01:27:40,679

than focusing all our attention on

2332

01:27:45,890 --> 01:27:43,080

developing external Technologies we need

2333

01:27:47,930 --> 01:27:45,900

to develop internal Technologies inner

2334

01:27:50,390 --> 01:27:47,940

science so that we have the discernment

2335

01:27:52,850 --> 01:27:50,400

to know what we're tuning into so we

2336

01:27:55,010 --> 01:27:52,860

grow our telepathic capacity so when we

2337

01:27:57,110 --> 01:27:55,020

tune into an intelligence we can tell

2338

01:27:59,270 --> 01:27:57,120

how far along it is and whether it has

2339

01:28:00,470 --> 01:27:59,280

our best interests at heart that's the

2340

01:28:03,290 --> 01:28:00,480

kind of thing I think we should focus on

2341

01:28:05,209 --> 01:28:03,300

moving forward for this to present the

2342

01:28:06,590 --> 01:28:05,219

best possibilities without while also

2343

01:28:08,930 --> 01:28:06,600

mitigating some of the real challenges

2344

01:28:10,550 --> 01:28:08,940

that might lie at as well

2345

01:28:13,189 --> 01:28:10,560

excellent well I hope you get a chance

2346

01:28:15,830 --> 01:28:13,199

to explore uh ways in which we can do

2347

01:28:18,229 --> 01:28:15,840

that uh we can promote those practices

2348

01:28:20,930 --> 01:28:18,239

and enhance and strengthen those uh

2349

01:28:23,270 --> 01:28:20,940

Consciousness muscles if you will I know

2350

01:28:24,649 --> 01:28:23,280

we've got some uh some thoughts on that

2351

01:28:26,750 --> 01:28:24,659

hopefully we'll have some fodder for

2352

01:28:27,709 --> 01:28:26,760

future episodes

2353

01:28:29,390 --> 01:28:27,719

um well there's been an excellent

2354

01:28:32,689 --> 01:28:29,400

conversation I've really enjoyed the

2355

01:28:34,189 --> 01:28:32,699

territory that we've covered uh and um I

2356

01:28:37,070 --> 01:28:34,199

know we'll be circling back to some of

2357

01:28:39,830 --> 01:28:37,080

these Concepts in the future

2358

01:28:42,709 --> 01:28:39,840

um XO it's uh it's been a wild January

2359

01:28:44,450 --> 01:28:42,719

we're kind of coming to the end uh of

2360

01:28:45,770 --> 01:28:44,460

the month I can't believe I'm saying

2361

01:28:47,510 --> 01:28:45,780

that I don't know how we got through the

2362

01:28:50,090 --> 01:28:47,520

end so quickly

2363

01:28:52,010 --> 01:28:50,100

um but uh I want to wish you well on uh

2364

01:28:54,410 --> 01:28:52,020

the cabin on you know that's coming up

2365

01:28:57,350 --> 01:28:54,420

next for you and and I look forward to

2366

01:28:58,990 --> 01:28:57,360

uh you know your your future Manifesto

2367

01:29:02,090 --> 01:28:59,000

from the cabin so

2368

01:29:05,030 --> 01:29:02,100

thank you it's I'm excited too and again

2369

01:29:08,930 --> 01:29:05,040

based on you know I was jokingly saying

2370

01:29:12,229 --> 01:29:08,940

to you 2022 was a crazy year and so far

2371

01:29:13,189 --> 01:29:12,239

based on you know the pace of 2023 it

2372

01:29:14,750 --> 01:29:13,199

doesn't look like it's going to slow

2373

01:29:17,629 --> 01:29:14,760

down so we'll see what happens but I'm

2374

01:29:19,310 --> 01:29:17,639

excited about it either way excellent

2375

01:29:22,070 --> 01:29:19,320

well thank you listeners for joining us

2376

01:29:24,530 --> 01:29:22,080

uh and we'll end as we always do May the

2377

01:29:26,689 --> 01:29:24,540

quality of our questions shaped by a

2378

01:29:29,390 --> 01:29:26,699

desire for understanding enhance our

2379

01:29:30,890 --> 01:29:29,400

journey of Discovery and may our travels

2380

01:29:33,830 --> 01:29:30,900

broaden the sphere of our Consciousness

2381

01:29:38,209 --> 01:29:33,840

reminding us that new discoveries beget

2382

01:29:40,070 --> 01:29:38,219

New Horizons as always Adventure awaits

2383

01:29:43,910 --> 01:29:40,080

we'll see you next time on the middle

2384

01:29:47,710 --> 01:29:46,040

[Music]

2385

01:29:54,010 --> 01:29:47,720

[Laughter]